



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
56-02112026-036

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF VENTURA	LEAD AGENCY EMAIL Clay.McCarter@venturacounty.gov	DATE 02/11/2026
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COUNTY/STATE AGENCY OF FILING VENTURA	DOCUMENT NUMBER 2026100001402
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PROJECT TITLE
EAST COUNTY PSYCHIATRIC HEALTH FACILITY

PROJECT APPLICANT NAME COUNTY OF VNETURA	PROJECT APPLICANT EMAIL Clay.McCarter@venturacounty.gov	PHONE NUMBER (805) 654-2535
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PROJECT APPLICANT ADDRESS 800 S VICTORIA AVE	CITY VENTURA	STATE CA	ZIP CODE 93009
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE RAYLENE COX, DEPUTY COUNTY CLERK
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POSTED
FEB 11 2026

MICHELLE ASCENCION
Ventura County Clerk and Recorder
By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2026100001402

02/11/2026 Pages: 2
03:22 PM
VEN Fees: \$50.00
DocType: FISH
COXR



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Ventura

From: (Public Agency): County of Ventura
800 S. Victoria Ave.
Ventura, CA 90019
(Address)

Project Title: East County Psychiatric Health Facility

Project Applicant: County of Ventura

Project Location - Specific:
3192 East Los Angeles Avenue

Project Location - City: Simi Valley Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:
16-bed psychiatric over-night facility.

Name of Public Agency Approving Project: County of Ventura

Name of Person or Agency Carrying Out Project: County of Ventura

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Sections 15304 and 15332
[] Statutory Exemptions. State code number:

Reasons why project is exempt:
The project consists of the construction of an approximately 16,500 square foot facility located on a less than 5-acre parcel within city limits substantially surrounded by urban uses. The site has no value as habitat for endangered, rare or threatened species and is consistent with all applicable general plan policies. Approval of the project would not result in any significant effects relating to traffic, noise, air quality or water quality and the site can be adequately served by all required utilities and public services. The project also entails minor alterations to the land for site preparation. Therefore, the project is categorically exempt from CEQA under Sections 15304 and 15332 of the State CEQA Guidelines, and no exception set forth in Section 15300.2 precludes use of these categorical exemptions.

Lead Agency
Contact Person: Clay McCarter Area Code/Telephone/Extension: (805) 654-2535

Signature: [Handwritten Signature] Date: 1/29/26 Title: Program Mgmt. Analyst

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.