

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Peterson Elementary School Field Lighting Project

Lead Agency: Huntington Beach City School District Contact Person: Mark Manstof, Executive Director, Operations
Street Address: 8750 Dorsett Drive Telephone: (949) 445-0075
City: Huntington Beach Zip Code: 92646 County: Orange

Project Location: County: Orange City/Nearest Community: Huntington Beach
Cross Streets: Indianapolis Avenue and Farnsworth Lane Zip Code: 92646
Lat. / Long.: 33°39'50" N, 117°59'09" W Total Acres: Approx. 2.81 acres
Assessor's Parcel No. 151-331-12 Section: 12 Twp: 6S Range: 11W Base: San Bernardino Base
Within 2 Miles: State Hwy #: SR 39 Waterways: Talbert Channel
Airports: None Railways: None Schools: Moffett ES, Sts. Simon & Jude, Huntington Beach HS, Ethel Dwyer MS, Agnes L. Smith ES, Perry ES, Isaac L. Sowers MS, Ralph E. Hawes ES, Huntington Christian School, John H Eader ES

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec [] Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Approx. 0.07 acre Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
Total Acres (approximate): 2.81 acres Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Cumulative Effects
[] Other: Energy, GHG

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: Public/Semipublic (PS); Zoning: Public/Semipublic (PS)

Project Description:

The proposed project would replace two unlit soccer fields with one new lit soccer field in the northwest portion of the Peterson Elementary School campus, including three approximately 62-foot-tall lighting poles with fixtures directed toward the field and automatically shut off by timers. Improvements would include electrical trenching, restriping of field lines, and use of existing on-campus parking, with no off-site improvements or increase in campus capacity or enrollment. The field would continue to serve students and community users such as the Peterson ES PTA, YMCA, and AYSO, with lighting enabling limited evening use for after-school programs, events, and winter games/practices, and lights turned off by 9:00 pm. Construction would occur in a single

phase over approximately three months in the summer and would involve site preparation, light installation, field construction, and utility trenching.

Form A, continued
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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 12 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish and Game Region # 5 | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input checked="" type="checkbox"/> Other: <u>Department of Education</u> |
| <input type="checkbox"/> Integrated Waste Management Board | _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: February 16, 2026 Ending Date: March 18, 2026

Lead Agency (complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place, Suite 1100

City/State/Zip: Santa Ana, California 92707

Contact: Malia Durand, Principal

Telephone: 714.966.9220

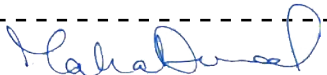
Applicant:

Name: Huntington Beach City School District

Address: 8750 Dorsett Drive

City/State/Zip: Huntington Beach, California 92646

Telephone: 949.445.0075

Signature of Lead Agency Representative  Date: 2/16/2026

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.