



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-06/10/2026-0498

202685000686

FILED

June 10, 2026

HUGH NGUYEN

CLERK - RECORDER

By [Signature]
Deputy clerk

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

IBC MULTI-USE TRAIL CREEKWALK SEGMENT PROJECT

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☒ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☐ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 06/10/2026**

Posted 06/10/2026 Removed _____

Returned to agency on _____

DEPUTY 878

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

JUN 10 2026

Notice of Determination

HUGH NGUYEN, CLERK-RECORDER

Appendix D

BY: <u>EV</u>		DEPUTY:
To:		From:
☒ Office of Planning and Research	Public Agency: <u>City of Irvine</u>	
U.S. Mail: _____	Address: <u>One Civic Center Plaza</u>	
P.O. Box 3044	<u>Orange, CA 92696</u>	
Sacramento, CA 95812-3044	Contact: <u>Amir Ainechi</u>	
Street Address: _____	Phone: <u>949-724-7370</u>	
1400 Tenth St., Rm 113		
Sacramento, CA 95814		
☐ County Clerk	Lead Agency (if different from above): _____	
County of: <u>Orange</u>	Address: _____	
Address: <u>601 N Ross St</u>	Contact: _____	
<u>Santa Ana, CA 92701</u>	Phone: _____	

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2026620565

Project Title: IBC Multi-Use Trail Creekwalk Segment Project

Project Applicant: City of Irvine

Project Location (Include county): Irvine, Orange County

Project Description:

The proposed trail is located along the western edge of the San Diego Creek and Peters Canyon Wash, extending from Coronado Drive in the south to Warner Avenue in the north. The proposed trail would total approximately 1.75 miles of an off-street paved Class I shared-use path. The proposed trail would include two components: 1) a two-foot wide paved shoulder nearest to the channel and an eight-foot wide paved trail for pedestrians and cyclists and 2) a five-foot wide decomposed granite trail for ☒

This is to advise that the City of Irvine has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 6/9/2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Irvine City Hall, 1 Civic Center, Irvine, CA 92606

Signature (Public Agency): Amir Ainechi Title: Associate Engineer

Date: 6/10/2026 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print	STAMP OVER	Save
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RECEIPT NUMBER:

30-06/10/2026-0498

STATE CLEARINGHOUSE NUMBER (If applicable)

2026020565

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF IRVINE	LEAD AGENCY EMAIL	DATE 06/10/2026
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202685000686	
PROJECT TITLE		

IBC MULTI-USE TRAIL CREEKWALK SEGMENT PROJECT

PROJECT APPLICANT NAME CITY OF IRVINE	PROJECT APPLICANT EMAIL		PHONE NUMBER (949) 724-7370
PROJECT APPLICANT ADDRESS ONE CIVIC CENTER PLAZA	CITY ORANGE	STATE CA	ZIP CODE 92696

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$ 4,227.50	\$ _____
☒ Mitigated/Negative Declaration (MND)(ND)	\$ 3,043.75	\$ <u>3,043.75</u>
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,437.25	\$ _____
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$ _____
☐ County documentary handling fee	\$ 50.00	\$ _____
☐ Other		\$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 3,043.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Esmeralda Ventura Deputy Clerk