

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Public Storage Jefferson Replacement Project

Lead Agency: City of Los Angeles Department of City Planning

Contact Person: Isaiah Ross

Mailing Address: 200 North Spring Street, Room 720

Phone: (213) 238-7731

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles

Cross Streets: Jefferson Boulevard between La Cienega Boulevard and La Cienega Place Zip Code: 90016

Longitude/Latitude (degrees, minutes and seconds): 34 ° ' " N / 118 ° ' " W Total Acres: 2.09

Assessor's Parcel No.: 4205033014

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #:

Waterways: Ballona Creek

Airports:

Railways: Metro Schools: LAUSD

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) Other:
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other:

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: CPIO Amendment, Zone Variance

Development Type:

Residential: Units Acres
 Office: Sq.ft. Acres Employees
 Commercial: Sq.ft. 6,720 Acres 0.15 Employees 9
 Industrial: Sq.ft. Acres Employees
 Educational:
 Recreational:
 Water Facilities: Type MGD
 Transportation: Type
 Mining: Mineral
 Power: Type MW
 Waste Treatment: Type MGD
 Hazardous Waste: Type
 Other: 296,733 square foot self storage facility with 16 total employees

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

MR1-1VL-CPIO Limited Industrial

Project Description: (please use a separate page if necessary)

The proposed replacement Project would involve the construction of a six-story building with approximately 296,733 square feet of self storage use floor area and 6,720 square feet of retail use floor area, replacing approximately 82,051 square feet of existing self storage on a 90,958 square foot Project Site. The Project includes a total of approximately 315,417 gross square feet. The Project includes parking for 63 automobiles, including 10 electric vehicle (EV) spaces and 14 EV capable spaces, and 66 bicycles, including 33 long term and 33 short-term spaces. The Project would be approximately 85 feet and 8 inches in height. The project proposes to remove six (6) non-protected trees and will plant 28 new trees as part of the project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>City of Culver City</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 12, 2026 Ending Date March 16, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Meridian Consultants LLC</u>	Applicant: <u>Public Storage</u>
Address: <u>920 Hampshire Road, Unit A5</u>	Address: <u>701 Western Avenue</u>
City/State/Zip: <u>Westlake Village, California, 91361</u>	City/State/Zip: <u>Glendale California 91201</u>
Contact: <u>Ned Baldwin</u>	Phone: <u>(818) 230-7234</u>
Phone: <u>(805) 413-4185</u>	

Signature of Lead Agency Representative: _____  Digitally signed by Isaiah Ross
Date: 2026.02.06 08:41:08 -08'00' Date: 2/4/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.