

**Elaina Cano**  
**San Luis Obispo**  
**County Clerk-Recorder**  
Main Office: (805) 781-5080  
Atascadero: (805) 461-6041  
www.slovote.com

**Receipt: 26-4102**

<b>ProductName</b>	<b>Extended</b>
FISH FISH AND WILDLIFE FILING	\$81.00
# Pages	3
Document #	40-02092026-035
Document Info:	SAN LUIS OBISPO COUNTY
Filing Type	NOE
<b>Total</b>	<b>\$81.00</b>
<b>Tender (On Account)</b>	<b>\$81.00</b>
Account#	CTY
Account Name	JE except TX & DSS
Balance	\$55,849.55
Comment	1002733886

PLEASE KEEP FOR REFERENCE

**2/9/26 10:36 AM mkatz**  
**San Luis Obispo**



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
40-02092026-035

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN LUIS OBISPO COUNTY	LEAD AGENCY EMAIL lsutherland@co.slo.ca.us	DATE 02/09/2026
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COUNTY/STATE AGENCY OF FILING COUNTY OF SAN LUIS OBISPO	DOCUMENT NUMBER
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PROJECT TITLE  
GRMWC/CONDITIONAL USE PERMIT/N-DRC2025-00012 /ED25-0230

PROJECT APPLICANT NAME AMY WILSON	PROJECT APPLICANT EMAIL awilson@ppeng.com	PHONE NUMBER (559) 636-1166
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PROJECT APPLICANT ADDRESS 400 E. MAIN STREET, SUITE 300	CITY VISALIA	STATE CA	ZIP CODE 93291
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$81.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other
- TOTAL RECEIVED \$ \_\_\_\_\_ \$81.00

SIGNATURE <i>x Melissa Katz</i>	AGENCY OF FILING PRINTED NAME AND TITLE Melissa Katz, Deputy County Clerk-Recorder
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Filed in County Clerk's Office  
 Elaina Cano  
 San Luis Obispo - County Clerk-Recorder

**40-02092026-035**

02/09/2026  
 FISH  
 Pages: 3  
 Fee: \$ 81.00

By mkatz, Deputy





Notice of Exemption

Project Title: GRMWC/Conditional Use Permit/N-DRC2025-00012 /ED25-0230

Table with 2 columns: Project Location (APN(s) 019-241-012 & 019-241-015: no site address) and Project Applicant/Phone No./Email (Amy Wilson (Authorized Agent) (559) 636-1166, awilson@ppeng.com). A second row shows Applicant Address (Street, City, State, Zip): 400 E Main Street Suite 300 Suite 300 Visalia, CA 9329.

Description of Nature, Purpose and Beneficiaries of Project

Request for a Conditional Use Permit to construct an interconnection pipeline along a bridge on River Grove Drive to connect the area west of the Estrella River back to the remainder of the Green River Mutual Water Company (GRMWC) water distribution system. The project includes improvements to Well Site 04, including installation of a new 10,000-gallon nominal storage tank (11.75 feet in diameter and 13.3 feet in height) to enhance operational storage, and construction of a new booster pump station consisting of up to two 15-horsepower variable speed high-service pumps for normal system operations, with one pump acting as a backup. Extra manifold piping and valving will be provided to accommodate a future high-flow emergency pump. Additional improvements include installation of a hydropneumatic tank; site electrical facilities including, but not limited to, a motor control center (MCC), variable frequency drive (VFD), magnetic flow meter, and pressure transducer; and a combination altitude and back pressure valve equipped for delayed opening at lower reservoir levels (one for the existing tank and one for the proposed tank). The project also includes installation of chlorination injection equipment and enclosure, an eyewash station and shower, and demolition of the existing Well 04. The proposed project is located within the Public Facilities (PF) land use category in the Shandon-Carrizo Sub Area North of the North County Planning Area.

Name of Public Agency Approving Project: County of San Luis Obispo

Exempt Status:

- Ministerial {Sec. 21080(b)(1); 15268}
Declared Emergency {Sec. 21080(b)(3); 15269(a)}
Emergency Project {Sec. 21080(b)(4); 15269(b)(c)}
[X] Categorical Exemption. {Sec. 15303 ; Class: 3}
Statutory Exemption {Sec. \_\_\_\_}
General Rule Exemption. {Sec. 15061(b)(3)} (see GRE form PLN-1123 below)
Not a Project \_\_\_\_

Reasons why project is exempt:

The project qualifies for a Class 3 Categorical Exemption (New Construction or Conversion of Small Structures) pursuant to CEQA Guidelines Section 15303. This exemption applies because the proposed project consists of small-scale improvements to an existing, permitted community water system serving the Whitley Gardens area. The project involves replacement and upgrade of existing water system facilities and construction of a limited interconnection pipeline within previously disturbed areas, existing road right-of-way, and an existing bridge crossing. The project does not include construction of habitable structures, does not expand the service area, and would not result in growth-inducing impacts.

Additional Information: Additional information pertaining to this notice of exemption may be obtained by reviewing the second page of this document and by contacting the Environmental Coordinator, 976 Osos St., Rm 200, San Luis Obispo, CA 93408 (805) 781-5600.



Notice of Exemption

Lane Sutherland (lsutherland@co.slo.ca.us)

(805) 788-9470

Lead Agency Contact Person

Telephone

<p><b>If filed by applicant:</b></p> <p>1. Attach certified document of exemption finding</p> <p>2. Has a notice of exemption been filed by the public agency approving the project?          Yes <input type="checkbox"/> No <input type="checkbox"/></p>
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Signature: Lane Sutherland

Date: 12/18/2025

Name: Lane Sutherland

Title: Project Manager / Planner

On January 22, 2026

the project was Approved by:

- |   |  |                                |
|---|--|--------------------------------|
| <input type="checkbox"/> Board of Supervisors           | <input type="checkbox"/> Subdivision Review Board      | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> Planning Commission | <input type="checkbox"/> Planning Dept Hearing Officer |                                |