

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: Riverside
 2724 Gateway Drive
 Riverside, CA 92507

From: (Public Agency): City of Cathedral City
68700 Avenida Lalo Guerrero
Cathedral City, CA 92234
 (Address)

Project Title: Conditional Use Permit 24-0004 – Platinum Auto Repair & Collision

Project Applicant: Euro Tech Constructions, Rob Summers

Project Location - Specific:
36711 Cathedral Canyon Drive
 (APN: 687-081-005)

Project Location - City: Cathedral City Project Location - County: Riverside County

Description of Nature, Purpose and Beneficiaries of Project:
 The project proposes to establish a 4,200 square foot auto repair and collision shop with office and storage space in three existing buildings.

Name of Public Agency Approving Project: City of Cathedral City

Name of Person or Agency Carrying Out Project: Manuel Rocha

- Exempt Status: **(check one):**
- Ministerial (Sec. 21080(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemption. State type and section number: Section 15301, Class 1
 - Statutory Exemptions. State code number: _____

Reasons why project is exempt:
 Section 15301, Class 1 (Existing Facilities) which exempts the operation, repair, maintenance, permitting, leasing, or minor alteration of existing public or private structures, facilitates, mechanical equipment, or topographical features, involving negligible or no expansion of the existing or former use. The project site is an existing site that was previously used as an RV repair business. The project consists of minor alterations and the expansion is negligible.

Lead Agency Manuel Rocha Area Code/Telephone/Extension: 760-202-2492
 Contact Person: _____

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Manuel Rocha Date: 2/4/2026 Title: Assistant Planner

Signed by Lead Agency Signed by Applicant