

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: General Plan Amendment/Zone Change 22-0372

Lead Agency: Development Services Department Planning Division

Contact Person: Ashley Knight

Mailing Address: 1715 Chester Avenue

Phone: 661-326-3673

City: Bakersfield

Zip: 93301

County: Kern

Project Location: County: Kern

City/Nearest Community: Bakersfield

Cross Streets: Stine Road and Ryzona Drive

Zip Code: 93313

Longitude/Latitude (degrees, minutes and seconds): 35 ° 16 ' 48 " N / 119 ° 3 ' 26 " W Total Acres: 3.71

Assessor's Parcel No.: 532-020-17 & 532-020-20

Section: 34

Twp.: 30S

Range: 27E

Base: Mt Diablo

Within 2 Miles: State Hwy #: 99

Waterways: Farmers Canal

Airports: N/A

Railways: N/A

Schools: Ridgeview High School

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☒ Rezone

☐ Annexation

☒ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: _____

Development Type:

☒ Residential: Units 38 Acres 3.71

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____

☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____

☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____

☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____

☐ Hazardous Waste: Type _____

☐ Water Facilities: Type _____

MGD _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☐ Water Supply/Groundwater

☐ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☐ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☒ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

ER (Estate Residential) SR (Suburban Residential) R-S-2.5A (Residential Suburban - 2.5 Acre Minimum)

Project Description: (please use a separate page if necessary)

Cornerstone Engineering, Inc. (applicant), representing Deepinder Singh Grewal (property owner), is proposing a multiple-family residential development. The Project would consist of 19 duplexes with attached two-car and single-car garages.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>CV</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 9, 2026 Ending Date March 11, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Cornerstone Engineering, Inc.</u>	Applicant: <u>Patricia Newquist</u>
Address: <u>5509 Young Street</u>	Address: <u>5509 Young Street</u>
City/State/Zip: <u>Bakersfield, CA 93311</u>	City/State/Zip: <u>Bakersfield, CA 93311</u>
Contact: <u>Patricia Newquist</u>	Phone: <u>661-808-6683</u>
Phone: <u>661-808-6683</u>	

Signature of Lead Agency Representative:  Date: 2.12.26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.