

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk

From: (Public Agency): City of Los Angeles Department of Recreation and Parks

P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

221 N. Figueroa Street, Suite 400

Los Angeles, CA 90012

County Clerk

County of: Los Angeles

(Address)

12400 East Imperial Highway,

Norwalk, California 90650

Project Title: Hansen Dam Aquatic Center- Approval of Pedal Boat Rental Program

Project Applicant: City of Los Angeles Department of Recreation and Parks

Project Location - Specific: 11798 Foothill Blvd, Lake View Terrace, CA, 91342

Project Location - City: Los Angeles

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The Department of Recreation and Parks (RAP) proposes the launch of a new pedal boat rental program at the Hansen Dam Aquatic Center. The program will feature 8 pedal boats, each with a capacity of up to 4 individuals, and will operate year- round. Beneficiaries of the project are the patrons of the park

Name of Public Agency Approving Project: City of Los Angeles Department of Recreation and Parks

Name of Person or Agency Carrying Out Project: City of Los Angeles Department of Recreation and Parks

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 4, CCR Title 14, Sec 15304
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

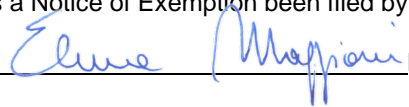
The proposed project consists of minor use of land or water having negligible or no permanent effects on the environment.

Lead Agency

Contact Person: ELENA MAGGIONI Area Code/Telephone/Extension: 213-482-6980

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 11/20/2025 Title: Environmental Supervisor

Signed by Lead Agency Signed by Applicant

