

Notice of Exemption

Appendix E

To: Office of Planning and Research
From: (Public Agency): City of Los Angeles Department of Recreation and Parks

P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

221 N. Figueroa Street, Suite 400

Los Angeles, CA 90012

County Clerk

County of: Los Angeles

(Address)

12400 East Imperial Highway,

Norwalk, California 90650

Project Title: Griffith Park Greek Theatre Patron Deck Repairs

Project Applicant: City of Los Angeles Department of Recreation and Parks

Project Location - Specific: 4730 n Crystal Springs Dr. Los Angeles, CA 90027

Project Location - City: Los Angeles

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project includes the replacement of the stairs serving the deck. Beneficiaries of the project are the patrons of the park

Name of Public Agency Approving Project: City of Los Angeles Department of Recreation and Parks

Name of Person or Agency Carrying Out Project: City of Los Angeles Department of Recreation and Parks

Exempt Status: **(check one):**

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: Class 1 & 2, CCR Title 14 Sec. 15301 (d) & 15302

Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposed project consists of rehabilitation of deteriorated structures to meet current standards of public health & safety & replacement of existing structures where the new structure will be located on the same site as the structure replaced & have substantially the same purpose & capacity

Lead Agency

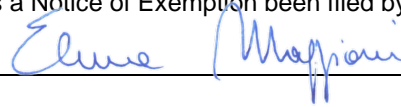
Contact Person: ELENA MAGGIONI

Area Code/Telephone/Extension: 213-482-6980

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 11/20/2025 Title: Environmental Supervisor

Signed by Lead Agency Signed by Applicant

