



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-02/03/2026-0075


202685000121

FILED

February 3, 2026

HUGH NGUYEN

CLERK - RECORDER

By 
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

HALSELL-BRICKEN HOUSE

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 02/03/2026**

Posted 02/03/2026 Removed _____

Returned to agency on _____

DEPUTY 475

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

MAYOR
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MAYOR PRO TEM
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COUNCILMEMBERS
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Thai Viet Phan
Benjamin Vazquez



CITY MANAGER
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CITY ATTORNEY
Sonia R. Carvalho
CLERK OF THE COUNCIL
Jennifer L. Hall

CITY OF SANTA ANA

Planning and Building Agency
20 Civic Center Plaza • P.O. BOX 1988
Santa Ana, California 92702
www.santa-ana.org

NOTICE OF EXEMPTION

From the Requirements of the California Environmental Quality Act (CEQA)

To: COUNTY CLERK
County of Orange
P.O. Box 238
Santa Ana, CA 92702

From: City of Santa Ana
Planning & Building Agency
20 Civic Center Plaza M-20
Santa Ana, CA 92702

Project Title: Halsell-Bricken House

Date of Approval: 01/29/2026

Project Number(s): HRC-2024-9-HRC HRCA-2024-11-HRCA

HPPA-2024-13-HPPA

Project Location: 2424 N Oakmont Ave

City: Santa Ana

County: Orange

ER Number: ER-2024-86

Project Description: The property owners, Lance Uradomo and Tilly Gurman, are applying for the property to be designated on the Santa Ana Register of Historical Properties, to categorize the property as Landmark, and for a Mills Act Contract with the City.

Applicant Name: Tilly Gurman and Lance Uradomo

Applicant Address: 2424 N. Oakmont Avenue, Santa Ana, CA 92706

Name of Public Agency Approving Project: Historic Commission

Name of Person or Agency Carrying Out Project: Gomez, Pedro

Exempt Status:

- Ministerial (Sec. 15268)
- Declared Emergency (Sec. 15269 (a))
- Emergency Project (Sec. 15269 (b through e))
- General Rule (Sec. 15061(b)(3)/(5))
- Statutory Exemption:
- Categorical Exemption: Section 15331 (Class 31)

Reason(s) Why Project is Exempt From CEQA:

Action is designed to preserve a historic structure.

FILED

FEB 03 2026

HUGH NGUYEN, CLERK-RECORDER

BY:  DEPUTY

City Contact: Pedro Gomez, AICP

Telephone: (714) 667-2790

Signature: 

Title: Principal Planner

Date: February 2, 2026



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **Approval** **Save**

RECEIPT NUMBER:
 30-02/03/2026-0075

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ANA	LEAD AGENCY EMAIL	DATE 02/03/2026
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202685000121	

PROJECT TITLE
 HALSELL-BRICKEN HOUSE

PROJECT APPLICANT NAME TILLY GURMAN AND LANCE URADOMO	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 667-2790
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PROJECT APPLICANT ADDRESS 2424 N OAKMONT AVENUE	CITY SANTA ANA	STATE CA	ZIP CODE 92706
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,227.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other
 TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jacqueline Chaboya Deputy Clerk
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