

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Walnut Creek General Plan Safety Element Update

Lead Agency: City of Walnut Creek Contact Person: Allison Rustick  
 Mailing Address: 1666 North Main St Phone: (925) 943-5899 ext. 2186  
 City: Walnut Creek Zip: 94596 County: Contra Costa County

**Project Location:** County: Contra Costa City/Nearest Community: Walnut Creek  
 Cross Streets: Citywide Zip Code: 94596

Longitude/Latitude (degrees, minutes and seconds): 37 ° 54 ' 22.7 " N / 122 ° 3 ' 53.9 " W Total Acres: 12,646

Assessor's Parcel No.: Not applicable Section: \_\_\_\_\_ Twp.: T01N Range: R02W Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: SR-23, I-680 Waterways: Walnut Creek, Las Trampas Creek, San Ramon Creek, Pine Creek, Grayson Creek, Tice Creek

Airports: not applicable Railways: BART Schools: Walnut Heights Elementary School, Walnut Creek Intern

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP          | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons         | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input checked="" type="checkbox"/> Neg Dec | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input type="checkbox"/> Mit Neg Dec        | Other: _____                                       | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> General Plan Update             | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment          | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input checked="" type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan                  | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____                                  |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                                       |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____                                  |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____                       |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____                                 |
| <input type="checkbox"/> Recreational: _____                                  | <input checked="" type="checkbox"/> Other: <u>General Plan Safety Element Update</u> |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                          | <input type="checkbox"/> Recreation/Parks                           | <input type="checkbox"/> Vegetation                        |
| <input type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities                       | <input type="checkbox"/> Water Quality                     |
| <input type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard         | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater          |
| <input type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic     | <input type="checkbox"/> Sewer Capacity                             | <input type="checkbox"/> Wetland/Riparian                  |
| <input type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                        | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                 |
| <input type="checkbox"/> Coastal Zone             | <input type="checkbox"/> Noise                           | <input type="checkbox"/> Solid Waste                                | <input type="checkbox"/> Land Use                          |
| <input type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Population/Housing Balance      | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects                |
| <input type="checkbox"/> Economic/Jobs            | <input type="checkbox"/> Public Services/Facilities      | <input type="checkbox"/> Traffic/Circulation                        | <input checked="" type="checkbox"/> Other: <u>wildfire</u> |

**Present Land Use/Zoning/General Plan Designation:**

Not applicable - Safety Element applies citywide

**Project Description:** (please use a separate page if necessary)

The City is proposing to update its existing Safety Element of the General Plan. The Safety Element Update, as part of the Walnut Creek General Plan, would establish goals, policies, and actions that are intended to guide City decision-making related to safety and climate adaptation and resilience strategies. The purpose of the Safety Element goals, policies, and actions is to increase the city's adaptive capacity to respond to hazards and climate change-related impacts to meet the current and future needs of people living and working in Walnut Creek.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Office of Emergency Services (OES)</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 02/09/2026 Ending Date 03/11/2026

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Harris and Associates</u>	Applicant: <u>City of Walnut Creek - Allison Rustick</u>
Address: <u>1401 Willow Pass Road, Suite 500</u>	Address: <u>1666 N. Main Street</u>
City/State/Zip: <u>Concord, CA 94520</u>	City/State/Zip: <u>Walnut Creek, CA 94596</u>
Contact: <u>Darin Neufeld</u>	Phone: <u>(925) 943-5899</u>
Phone: <u>(619) 481-5022</u>	

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Signature of Lead Agency Representative: Allison Rustick Digitally signed by Allison Rustick  
Date: 2026.02.09 12:48:50 -0800 Date: 02/09/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.