

**Elaina Cano**  
**San Luis Obispo**  
**County Clerk-Recorder**  
Main Office: (805) 781-5080  
Atascadero: (805) 461-6041  
www.slovote.com

**Receipt: 26-3882**

<b>ProductName</b>	<b>Extended</b>
FISH FISH AND WILDLIFE FILING	\$81.00
# Pages	2
Document #	40-02062026-029
Document Info:	SAN LUIS OBISPO COUNTY
Filing Type	NOE
<b>Total</b>	<b>\$81.00</b>
<b>Tender (On Account)</b>	<b>\$81.00</b>
Account#	CTY
Account Name	JE except TX & DSS
Customer Name	JONES
Balance	\$52,319.80

PLEASE KEEP FOR REFERENCE

**2/6/26 8:32 AM MMaltby**  
**San Luis Obispo**



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 40-02062026-029
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN LUIS OBISPO COUNTY	LEAD AGENCY EMAIL aknighton@co.slo.ca.us	DATE 02/06/2026
---------------------------------------	---	--------------------

COUNTY/STATE AGENCY OF FILING COUNTY OF SAN LUIS OBISPO	DOCUMENT NUMBER
--	-----------------

PROJECT TITLE  
JONES MINOR USE PERMIT/COASTAL DEVELOPMENT PERMIT; C-DRC2025-00027 / ED25-0250

PROJECT APPLICANT NAME RANDY JONES	PROJECT APPLICANT EMAIL rjones@penny-newman.com	PHONE NUMBER (559) 288-6315
---------------------------------------	--	--------------------------------

PROJECT APPLICANT ADDRESS 2408 E. CATALEON WAY	CITY FRESNO	STATE CA	ZIP CODE 93730
---	----------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ _____

Exempt from fee

Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$81.00
<input type="checkbox"/> Other		\$ _____


PAYMENT METHOD:

Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$81.00

SIGNATURE X <i>Michelle Maltby</i>	AGENCY OF FILING PRINTED NAME AND TITLE Michelle Maltby, Deputy County Clerk-Recorder
---------------------------------------	--

Filed in County Clerk's Office  
Elaina Cano  
San Luis Obispo - County Clerk-Recorder  
**40-02062026-029**  
02/06/2026  
FISH  
Pages: 2  
Fee: \$ 81.00  
By MMaltby, Deputy





COUNTY OF SAN LUIS OBISPO  
DEPARTMENT OF PLANNING & BUILDING  
**Notice of Exemption**

**PLN-1123**  
3/22/2018

**Project Title and No.:** Jones Minor Use Permit/Coastal Development Permit; C-DRC2025-00027 / ED25-0250

<b>Project Location:</b> 959 Pacific Ave. Cayucos, CA 93430 APN: 064-153-015	<b>Project Applicant / Phone No. / E-mail:</b> Randy Jones / (559) 288-6315 / rjones@penny-newman.com <hr/> <b>Applicant Address (Street, City, State, Zip):</b> 2408 E. Cataleon Way, Fresno, CA 93730
---	--

**Description of Nature, Purpose and Beneficiaries of Project**

A request by Randy and Ann Jones for a Minor Use Permit/Coastal Development Permit (C-DRC2025-00027) to allow the demolition of an existing 984 square-foot single-family residence and detached 267 square-foot garage and the construction of an approximately 2,200 square-foot two-story single-family residence with an attached 300 square-foot garage, decks and balconies, and other associated site improvements. The project will disturb the entire approximately 4,652 square-foot site. The proposed project is within the Residential Single-Family land use category and is located at 959 Pacific Avenue, in the community of Cayucos within the Small-Scale Design Neighborhood. The site is in the Estero Planning Area.

**Name of Public Agency Approving Project:** County of San Luis Obispo

**Exempt Status:**

- |  |   |
|--|---|
| <input type="checkbox"/> Ministerial {Sec. 21080(b)(1); 15268}             | <input checked="" type="checkbox"/> Categorical Exemption. {Sec. 15302; Class: 2} |
| <input type="checkbox"/> Declared Emergency {Sec. 21080(b)(3); 15269(a)}   | <input type="checkbox"/> Statutory Exemption {Sec.____}                           |
| <input type="checkbox"/> Emergency Project {Sec. 21080(b)(4); 15269(b)(c)} | <input type="checkbox"/> General Rule Exemption. {Sec. 15061(b)(3)}               |
|  | <input type="checkbox"/> Not a Project _____                                      |

**Reasons why project is exempt:** The project qualifies for a Categorical Exemption (Class 2) pursuant to CEQA Guidelines Section 15302, (Replacement or Reconstruction) as the project consists of the demolition of an existing 984 square-foot single-family residence and detached 267 square-foot garage and the construction of an approximately 2,200 square-foot two-story single-family residence with an attached 300 square-foot garage, decks and balconies, and other associated site improvements. The project will disturb the entire approximately 4,652 square-foot site. Further, there are no unusual circumstances surrounding the project. The project is in a residential area with similarly developed lots. The proposed project does not impact any scenic resources for any officially designated scenic highways. The location of the proposed project is not within any hazardous waste site compiled pursuant to Gov. Code § 65962.5. The proposed project does not involve a substantial adverse change in the significance of a historical resource.

Andy Knighton (805) 781-4142 / aknighton@co.slo.ca.us

**Lead Agency Contact Person** **Telephone**

**If filed by applicant:**

1. Attach certified document of exemption finding

2. Has a notice of exemption been filed by the public agency approving the project? Yes  No

Signature: Andy Knighton Date: 1/16/2026

Name: Andy Knighton Title: Project Manager

On January 16, 2026 the project was Approved by:

- |   |   |                                      |
|---|---|--------------------------------------|
| <input type="checkbox"/> Board of Supervisors | <input type="checkbox"/> Subdivision Review Board                 | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Planning Commission  | <input checked="" type="checkbox"/> Planning Dept Hearing Officer |                                      |