

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: I-5 Grade Raise Project

Lead Agency: California Department of Transportation Contact Person: Masum Patwary

Mailing Address: 703 B Street

Phone: 530-812-7634

City: Marysville

Zip: 95901

County: Yuba County

Project Location: County: Sacramento

City/Nearest Community: Elk Grove

Cross Streets: Twin Cities Road

Zip Code: 95632

Longitude/Latitude (degrees, minutes, and seconds): 38°15'26.4"N 121°26'56.6"W

Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: Interstate-5

Waterways: Mokelumne

River, Middle Slough, Lost Slough

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA:

NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA:

NOI

EA

Draft EIS

FONSI

Other:

Joint Document

Final Document

Other: _____

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan

Master Plan

Prezone

Redevelopment

Amendment

Planned Unit

Use Permit

Coastal Permit

General Plan Element

Development

Land Division

Other: N/A

Community Plan

Site Plan

(Subdivision, etc.)

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type Highway/Freeway
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

Project Issues Discussed in Document:

- | | | |
|--|--|--|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Growth Inducement | <input type="checkbox"/> Solid Waste |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Land Use | <input type="checkbox"/> Toxic/Hazardous |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Minerals | <input type="checkbox"/> Traffic/Circulation |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Noise | <input type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Water Quality |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Cumulative Effects | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas Emissions, Transportation, Mandatory Findings of Significance</u> |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Septic Systems | |
| <input type="checkbox"/> Fiscal | <input type="checkbox"/> Sewer Capacity | |
| <input type="checkbox"/> Floodplain/Flooding | <input type="checkbox"/> Soil Erosion/Compaction/Grading | |
| <input type="checkbox"/> Forest Land/Fire Hazard | | |
| <input type="checkbox"/> Geologic/Seismic | | |

Present Land Use/Zoning/General Plan Designation:

N/A (Highway Use)

Project Description:

The California Department of Transportation (Caltrans) proposes the I-5 Grade Raise Project. The project is located on Interstate 5 (I-5) in Sacramento County, between Post Miles 0.21 and 4.63. The total length of the project is 4.42 miles. Within the limits of the proposed project, I-5 is a four-lane highway. This project was programmed for Pavement Rehabilitation. The purpose of this project is to restore and improve the existing pavement condition and extend the life of transportation infrastructure. The project aims to preserve and sustain the I-5 corridor and its structures, while enhancing safety, reliability, rideability, and existing drainage systems.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Regional WQCB # <u>CVWQCB</u> |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # <u>2</u> | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing and Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input checked="" type="checkbox"/> Office of Historic Preservation | |

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Local Public Review Period (to be filled in by lead agency)

Starting Date February 9, 2026 Ending Date March 27, 2026
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Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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Signature of Lead Agency Representative: Masum Patwary **Date:** 2/9/26

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.