

Notice of Exemption

To: **Office of Planning and Research**
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: **City of Yuba City**
1201 Civic Center Blvd.,
Yuba City, CA 95993

County Clerk
County of Sutter

Project Title: 2026 Wastewater Collections Improvement Project

Project Applicant: City of Yuba City

Project Location – Specific: Market Street at Ainsley Ave and Burns Drive at Hassett Avenue

Project Location – City: Yuba City

Project Location – County: Sutter

Description of Nature, Purpose and Beneficiaries of the Project: The project will consist in general of rehabilitating existing wastewater infrastructure including replacement in kind of existing damaged wastewater piping, and wastewater bypass operations.

Name of Public Agency Approving Project: City Council of Yuba City

Name of Agency Carrying Out Project: Yuba City Public Works Department

Exempt Status: (check one)


- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4) 15269(b)(c));
- Categorical Exemption – State type and section number: Section 15301 – Minor Alterations to Existing Public Facilities involving negligible or no expansion.
- Statutory Exemptions – State code number: _____

Reasons why project is exempt: This project falls within the Class 1 Categorical Exemption set forth in CEQA Guidelines Section 15301, as the replacement of existing sewer pipeline is defined as a repair, maintenance, or minor alteration of existing public facilities involving negligible or no expansion. Further, none of the exceptions to Categorical Exemptions set form in CEQA Guidelines Section 15300.2 apply to this project.

Lead Agency Contact Person: Leticia Villalobos Melendez

Telephone Contact: 530-822-4769

- If filed by applicant:
1. Attach certified document of exemption finding.
 2. Has a notice of exemption been filed by the public agency approving the project?
 Yes No

Signature:  Date: 2/5/2026 Title: Assistant Engineer

- Signed by Lead Agency
- Signed by Applicant

Date received for filing by OPR: _____

FILED
FEB 05 2026

Please Post through
March 09, 2026

BOARD OF SUPERVISORS
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By S. Ratner Deputy