

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Zone Amendment 25-0002 and Tract Map 25-0001 (Zinco Holding, LLC)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Tara Petti, Planning Division Manager

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

**Project Location:** County: Shasta

City/Nearest Community: Keswick

Cross Streets: Keswick Dam Road and Baker Road

Zip Code: 96003

Lat. / Long.: 40° 36' 57.17" N / 122° 25' 50.65" W

Total Acres: 1.5

Assessor's Parcel No.: 115-150-002-000

Section: 21&22

Twp.: 32N

Range: 5W

Base: MDBM

Within 2 Miles: State Hwy #: Interstate 5

Waterways: Sacramento River

Airports: None

Railways: N/A

Schools: Buckeye School of the Arts  
Rocky Point Charter School

**Document Type:**

- CEQA:  NOP
- Early Cons
- Neg Dec
- Mit Neg Dec

- Draft EIR
- Supplement/Subsequent EIR (Prior SCH No.)
- Other \_\_\_\_\_

- NEPA:  NOI
- EA
- Draft EIS
- FONSI

- Other:  Joint Document
- Final Document
- Other \_\_\_\_\_

**Local Action Type:**

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan

- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan

- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)

- Annexation
- Redevelopment
- Coastal Permit
- Other \_\_\_\_\_

**Development Type:**

- Residential: Units 6 Acres 1.5
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational \_\_\_\_\_
- Recreational \_\_\_\_\_

- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type \_\_\_\_\_
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Other \_\_\_\_\_
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Wildlife
- Growth Inducing
- Land Use
- Cumulative Effects

**Present Land Use/Zoning/General Plan Designation:**

Undeveloped / Suburban Residential (SR) / Interim Rural Residential (IR)

**Project Description:** (please use a separate page if necessary)

The project is a proposal to change the zone district for an approximately 1.5-acre parcel from Interim Rural Residential (I-R) to One-Family Residential (R-1) and to subdivide the subject property into six (6) parcels of 6,330 square-feet, 6,687 square-feet, 8,361 square-feet, 7,881 square-feet, 7,940 square-feet, and 14,192 square-feet in size. The project includes construction of a six-foot-tall fence along the Keswick Dam Road frontage and eastern property line; a 1,223-square-foot stormwater detention basin; a new minor local urban road with curb, gutter and sidewalks to access the proposed parcels; road improvements along the Keswick Dam Road frontage to an Arterial 76 standard, including curb, gutter, sidewalk, and approximately 38 feet of paving from the centerline to the curb; and installation of utilities to serve the proposed lots,

including realignment of an existing sewer line and installation of new connections to the existing City of Redding water and sewer system. The project would include grading approximately 1.29 acres. The parcel is developed with a 1,201-square-foot one-family residence with 496-square-foot-attached garage, and a 996-square-foot accessory dwelling unit (ADU) with a 370-square-foot attached garage.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # <u>2</u>	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> S Other <u>LAFCO</u>
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	

- This project is subject to CCR 15205 and/or 15206 and will require State review.
- This project will not require State review.

**Local Public Review Period (to be filled in by lead agency)**

Starting Date February 6, 2026 Ending Date March 9, 2026

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Zinco Holding, LLC</u>
Address: _____	Address: <u>P.O. Box 492403</u>
City/State/Zip: _____	City/State/Zip: <u>Redding, CA 96049</u>
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 2/6/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.