



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:

01 — 02/03/2026 — 074

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

San Bernardino County-LUSD

LEAD AGENCY EMAIL

-

DATE

02/03/2026

COUNTY/STATE AGENCY OF FILING

Select County/State Agency



DOCUMENT NUMBER

-

PROJECT TITLE

TPM 20536. A Tentative Parcel Map to subdivide an approximate 4.99 gross acres into four (4) parcels (lot sales only) etc.

PROJECT APPLICANT NAME

Daniel Flores

PROJECT APPLICANT EMAIL

-

PHONE NUMBER

(909)387-4110

PROJECT APPLICANT ADDRESS

385 North Arrowhead Avenue, 1st Floor

CITY

San Bernardino

STATE

CA

ZIP CODE

92415-0187

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD:

SAP

☐ Cash ☐ Credit ☐ Check ☐ Other**TOTAL RECEIVED** \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk

Notice of Exemption

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
385 N. Arrowhead Ave. 1st floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
San Bernardino County
385 N. Arrowhead Ave. 2nd floor
San Bernardino, CA 92415-0130

Project Title: TPM 20536. A Tentative Parcel Map to subdivide an approximate 4.99 gross acres into four (4) parcels (lot sales only) ranging from 1.11 to 1.44 acres located in the Very Low Density Residential (VLDL) Land Use Category and Joshua Tree/Single Residential – 20,000 square foot minimum (JT/RS-20M) Land Use Zoning District, Unincorporated Community of Joshua Tree, 3rd Supervisorial District, Project Number: PROJ-2022-00163, APN: 0608-044-13.

Project Applicant: Daniel Flores

Project Location: Located at the northeast corner of Cotton Wood Drive and Sierra Avenue, unincorporated community of Joshua Tree (APN: 0608-044-13).

Description of Nature, Purpose and Beneficiaries of Project: A minor subdivision to create four (4) parcels on 4.99 gross acres.

Name of Public Agency Approving Project: San Bernardino County

Name of Person or Agency Carrying Out Project: Land Use Services Department

Exempt Status: (check one):

- ☒ Common Sense Exemption [CEQA Guidelines Sec. 15060(c)(2) and 15061(b)(3)];
Declared Emergency [Sec. 21080(b)(3); 15269(a)];
Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
Categorical Exemption. State type and section number: _____
- ☒ Statutory Exemption. Section number: Sec. 15183 Projects Consistent with a Community Plan or Zoning

Reasons why project is exempt: The project is exempt pursuant to CEQA Guidelines section 15060(c)(2) in that the action will not result in a direct or foreseeable indirect physical change in the environment; and section 15061(b)(3) in that the action has no potential to cause a significant impact on the environment because the project is a minor subdivision (4-parcel subdivision) consistent with the Countywide Policy Plan and zoning for which an EIR (SCH #2017101033) was certified..

Lead Agency

Contact: San Bernardino County

Telephone: 909.387.4110 / 760.776.6144

Signature:

Date: 01/28/2026

Title: Planner

Signed by Lead Agency

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

DATE FILED & POSTED

Posted On: 2.3.26

Removed On: 3.11.26

Receipt No: 36-02032026-074

Revised 2011