

Form A

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Troy High School Seismic and Field Improvements Project

Lead Agency: Fullerton Joint Union High School District Contact Person: Vince Madsen, Senior Director of Facilities, M&O and Transportation
Street Address: 1027 South Leslie Street Telephone: (714) 680-5601
City: La Habra Zip Code: 90631 County: Orange

Project Location: County: Orange City/Nearest Community: Fullerton
Cross Streets: Dorothy Lane and State College Boulevard Zip Code: 92831
Lat. / Long.: 33°52'43" N, 117°53'29" W Total Acres: Approx. 23.16 acres
Assessor's Parcel No. 283-291-02 Section: 00 Twp: 3S Range: 10W Base: San Bernardino Base
Within 2 Miles: State Hwy #: SR 57, 91 Waterways: Fullerton Creek
Airports: None Railways: BNSF Schools: Acacia ES, Raymond ES, Commonwealth ES, CSU Fullerton, Fullerton Colleg, Fullerton Union HS, Topaz ES, Rolling Hills ES, Sierra Vista ES

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec [] Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[X] Educational: Approx. 2,405 sq. ft. Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
Total Acres (approximate): 23.16 acres Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife
[] Coastal Zone [X] Noise [X] Solid Waste [] Growth Inducing
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Land Use
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects
[X] Other: Energy, GHG

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: School (SCH); Zoning: Public Land (P-L)

Project Description:

The District proposes to seismically retrofit and modernize classroom buildings 300 and 500, portions of classroom buildings 200 and 400, and the administration building to improve earthquake resistance and update facilities. Seismic retrofitting would include anchoring buildings to their foundations; reinforcing walls, columns, and beams; tying existing roof slabs into columns; adding shear walls or steel bracing; stabilizing weak stories; and securing non-structural elements to reduce falling hazards. The project would demolish and replace interior and exterior finishes—such as flooring, roofing, walls, doors, windows, cabinets, plumbing fixtures, skylights, and other non-structural components—and would remove and cap utilities as needed. Modernization would

provide upgraded finishes throughout, and the administration building would receive a reconfigured interior to accommodate a student union area, restrooms, storage, staff workroom, student store, hallways, and custodial, electrical, mechanical, and administrative spaces, along with new skylights in the administration building and classroom buildings 300, 400, and 500. During construction, students from classroom buildings 200 through 500 would be temporarily relocated to 34 ADA-accessible interim portable classrooms and two portable restroom buildings installed in four clusters on the Troy High School campus; these would be removed and affected areas restored once work is complete. The District also proposes to install field lighting and a public address system at the baseball, softball, and track and field facilities, consisting of 19 light fixtures, to allow evening practices between 3:30 PM and 8:00 PM without increasing events, participants, or spectators. Seismic retrofitting and modernization would occur in three phases from April 2026 to August 2028, while track and field improvements would occur in one phase from April 2026 to September 2026.

Form A, continued
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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

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|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 12 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish and Game Region # 5 | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | <input type="checkbox"/> Other: _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: February 9, 2026 Ending Date: March 11, 2026

Lead Agency (complete if applicable):
 Consulting Firm: PlaceWorks
 Address: 3 MacArthur Place, Suite 1100
 City/State/Zip: Santa Ana, California 92707
 Contact: Mariana Zimmermann, Associate Principal
 Telephone: 714.966.9220

Applicant:
 Name: Fullerton Joint Union High School District
 Address: 1027 South Leslie Street
 City/State/Zip: La Habra, California 90631
 Telephone: 714.680.5601

Signature of Lead Agency Representative Mariana Zimmermann Date: 2/9/2026

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.