



ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

30-02/03/2026-0077

202685000123

**FILED**

February 3, 2026

HUGH NGUYEN

CLERK - RECORDER

By [Signature]  
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

WOODBIDGE HIGH SCHOOL INTERIM HOUSING

**Check Document being Filed:**

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE  
COUNTY CLERK-RECORDER ON 02/03/2026**

Posted 02/03/2026 Removed \_\_\_\_\_

Returned to agency on \_\_\_\_\_

DEPUTY 475

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## Notice of Exemption

## Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Orange

Clerk - Recorder's Office

P.O. Box 238, Santa Ana, California

From: (Public Agency): Irvine Unified School District

5050 Barranca Parkway

Irvine, California 92604

(Address)

Project Title: Woodbridge High School Interim Housing

Project Applicant: Irvine Unified School District

Project Location - Specific:

**2 Meadowbrook**

Project Location - City: Irvine

Project Location - County: Orange

Description of Nature, Purpose and Beneficiaries of Project:

**Addition of (11) eleven relocatable classrooms to serve as interim housing for the duration of the modernization of buildings J & K.**

Name of Public Agency Approving Project: Irvine Unified School District

Name of Person or Agency Carrying Out Project: Facilities Planning and Construction Services Dept.

Exempt Status: **(check one):**

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: 15314 Minor Addition to Schools

☐ Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

**Project does not expand capacity of the school site.**

Lead Agency

Contact Person: Kelvin Okino

Area Code/Telephone/Extension: (949) 936-5305

**If filed by applicant:**

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes ■ No

Signature: J. Fogarty Date: 1/28/2020 Title: Assistant Superintendent, Business Services

USD Board Approved 1/27/2020

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

**FILED**

**FEB 03 2020**

Revised 2011

**HUGH NGUYEN, CLERK-RECORDER**

BY: [Signature]

DEPUTY



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

**Print** **Signature** **Save**

RECEIPT NUMBER:

30-02/03/2026-0077

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|                                                             |                                 |                    |
|-------------------------------------------------------------|---------------------------------|--------------------|
| LEAD AGENCY<br>IRVINE UNIFIED SCHOOL DISTRICT               | LEAD AGENCY EMAIL               | DATE<br>02/03/2026 |
| COUNTY/STATE AGENCY OF FILING<br>ORANGE COUNTY              | DOCUMENT NUMBER<br>202685000123 |                    |
| PROJECT TITLE<br><br>WOODBRIDGE HIGH SCHOOL INTERIM HOUSING |                                 |                    |

|                                                          |                         |                                |
|----------------------------------------------------------|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>IRVINE UNIFIED SCHOOL DISTRICT | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(949) 936-5305 |
| PROJECT APPLICANT ADDRESS<br>5050 BARRANCA PARKWAY       | CITY<br>IRVINE          | STATE<br>CA                    |
|                                                          |                         | ZIP CODE<br>92604              |

**PROJECT APPLICANT (Check appropriate box)**

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR) \$ 4,227.50 \$ \_\_\_\_\_  
☐ Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ \_\_\_\_\_  
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ \_\_\_\_\_

☒ Exempt from fee

☒ Notice of Exemption (attach)  
☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_  
☐ County documentary handling fee \$ 50.00 \$ \_\_\_\_\_  
☐ Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☐ Check ☐ Other

**TOTAL RECEIVED \$ 0.00**

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jacqueline Chaboya Deputy Clerk