

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

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**Project Title:** Allensworth Community Update (GPA 25-006 & SPA 25-001)

Lead Agency: Tulare County Resource Management Agency Contact: Gary Mills, Chief Planner  
Mailing Address: 5961 S. Mooney Blvd. Phone: 559-624-7199  
City: Visalia Zip: 93277-9394 County: Tulare County

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**Project Location:** County: Tulare City/Nearest Community: Allensworth  
Cross Streets: South of Avenue 56, North of Avenue 24, West of SR 43, East of California High Speed Rail Project  
Zip Code: 93219

Assessor's Parcel No: \_\_\_\_\_ Total Acres: 3,845  
Latitude/Longitude: 35° 51' 36.73" N / 119° 23' 26.19" W Section: 4, 5, 8, 9, 15, 16, and 17 Township: 24S Range: 24E  
Base: MDBM  
Within 2 Miles: State Hwy: State Highway 43 Waterways: \_\_\_\_\_  
Airports: \_\_\_\_\_ Railways: B.N. & S.F. R.R. Schools: Allensworth Elementary School

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**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI \_\_\_\_\_

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**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Pre-zone  Redevelopment  
 General Plan Element  Planned Unit Dev.  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Sub.)  Other \_\_\_\_\_

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**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: No Proposed Development  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

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**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducing  
 Coastal Zone  Noise  Solid/Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Transportation/Traffic/Circulation  Other: Energy  
 Other: Tribal Cultural Res.  Other: Greenhouse Gases  Other: \_\_\_\_\_

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**Present Land Use/Zoning/General Plan Designation:** Rural Valley Lands Plan - Valley Agriculture/ AE-40 (Exclusive Agriculture – 40 Acre Minimum)

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**Project Description:** See Attached

The Tulare County Board of Supervisors passed Resolution 2022-0342 on April 19, 2022, approving the General Plan Initiation No. GPI 22-001 to authorize the Allensworth Community Plan Update to provide a roadmap for building on the existing cultural, ecological, and social assets of Allensworth to develop a beautiful and climate-resilient rural community that provides a safe place to live, learn, work, play, and prosper and attracts community-minded residents, including families, veterans, and retirees.

The boundary subject to the Allensworth Community Plan Update (General Plan Amendment No. GPA 25-006 and Specific Plan Project No. SPA 25-001) generally includes the approximately 5.9 sq. mile area south of Avenue 56, west of State Route 43 and the railroad, north of Avenue 24, and east of the planned California High Speed Rail line. The area within the boundary would be subject to the proposed Community Districts to designate particular character areas within Allensworth. The proposed plan's goals and objectives are consistent with the Tulare County General Plan 2030 Update's (2012) Planning Framework Element, Land Use Element, Environmental Resources Management, Open Space Element, Water Resources Element, Transportation and Circulation Element, Healthy and Safety Element, and the Environmental Justice Element.

The UDB Modification proposed through General Plan Amendment No. GPA 25-006 would modify the existing Allensworth Hamlet Development Boundary by adding approximately 2,794 acres to the proposed community Urban Development Boundary to encompass a total of approximately 3,845 acres. The GPA would also change the existing "Valley Agriculture" land use designation of the acreage currently within the RVLP to the "Mixed Use" land use designation. This modification would refine the Tulare County General Plan and increase the probability of receiving grant funding for the community.

The Specific Plan, Project No. SPA 25-001, proposed "Community Districts," which will direct future development in Allensworth. The proposed Community Districts are as follows: Town Center and Future Town Center Area, State Park and State Park Expansion Area, High Value Farm & Garden Area, Allensworth Community Savannah, and Historic Properties District. Each proposed district is defined in the Community Plan and lists consistent General Plan land use designations that will be used to guide future development.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."

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| <input checked="" type="checkbox"/> Air Resources Board                                  | <input type="checkbox"/> Office of Emergency Services                                      |
| <input type="checkbox"/> Boating & Waterways, Department of                              | <input checked="" type="checkbox"/> Office of Historic Preservation                        |
| <input checked="" type="checkbox"/> California Highway Patrol                            | <input type="checkbox"/> Office of Public School Construction                              |
| <input checked="" type="checkbox"/> Caltrans District # 6                                | <input checked="" type="checkbox"/> Parks & Recreation, Department of                      |
| <input type="checkbox"/> Caltrans Division of Aeronautics                                | <input type="checkbox"/> Pesticide Regulation, Department of                               |
| <input type="checkbox"/> Caltrans Planning   | <input type="checkbox"/> Public Health, Department of                                      |
| <input type="checkbox"/> Central Valley Flood Protection Board                           | <input checked="" type="checkbox"/> Public Utilities Commission                            |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                              | <input checked="" type="checkbox"/> Regional WQCB # 5F                                     |
| <input type="checkbox"/> Coastal Commission  | <input checked="" type="checkbox"/> Resources Agency                                       |
| <input type="checkbox"/> Colorado River Board  | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                    |
| <input checked="" type="checkbox"/> Conservation, Department of                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy              |
| <input type="checkbox"/> Corrections, Department of                                      | <input type="checkbox"/> San Joaquin River Conservancy                                     |
| <input type="checkbox"/> Delta Protection Commission                                     | <input type="checkbox"/> Santa Monica Mountains Conservancy                                |
| <input type="checkbox"/> Education, Department of  | <input type="checkbox"/> State Lands Commission  |
| <input checked="" type="checkbox"/> Energy Commission                                    | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4                           | <input checked="" type="checkbox"/> SWRCB: Water Quality                                   |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of                    | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of            | <input type="checkbox"/> Tahoe Regional Planning Agency                                    |
| <input checked="" type="checkbox"/> General Services, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                |
| <input type="checkbox"/> Health Care Services, Department of                             | <input type="checkbox"/> Water Resources, Department of                                    |
| <input type="checkbox"/> Housing & Community Development                                 | <input type="checkbox"/> Other: <u>U.S. Forest Service</u>                                 |
| <input type="checkbox"/> Integrated Waste Management Board                               | <input type="checkbox"/> Other: <u>U.S. Natural Resources Conservation Service</u>         |
| <input checked="" type="checkbox"/> Native American Heritage Commission                  | <input type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u>                        |
| <input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> | <input type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u>                      |
| <input type="checkbox"/> Other: <u>Tulare County Agricultural Commissioner</u>           | <input type="checkbox"/> Other: <u>U.S. Naval Facilities Engineering Command</u>           |
| <input type="checkbox"/> Other: <u>Tulare County Association of Governments</u>          | <input type="checkbox"/> Other: <u>Tulare County Resources Conservation District</u>       |
| <input type="checkbox"/> Other: <u>Tulare County Farm Bureau</u>                         | <input type="checkbox"/> Other: <u>Tulare County Office of Emergency Services</u>          |
| <input type="checkbox"/> Other: <u>Tulare County Fire Warden</u>                         | <input type="checkbox"/> Other: <u>Tulare County Sheriff's Office</u>                      |
| <input type="checkbox"/> Other: <u>Tulare County HHSA – Environmental Health</u>         | <input type="checkbox"/> Other: <u>Tulare County U.C. Cooperative Extension</u>            |
| <input type="checkbox"/> Other: <u>Tulare County Local Agency Formation Commission</u>   | <input type="checkbox"/> Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u> |

**Local Public Review Period (to be filled in by lead agency)**


Starting Date: February 6, 2026 Ending Date: March 8, 2026

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Tulare County Resource Management Agency</u>
Address: _____	Address: <u>5961 S. Mooney Blvd.</u>
City/State/Zip: _____	City/State/Zip: <u>Visalia, CA 93277-9394</u>
Contact: _____	Phone: <u>(559) 624-7000</u>
Phone: _____	

**Environmental Assessment Officer:** Reed Schenke, P.E., RMA Director

**Signature of Lead Agency Representative:**  **Date:** 2/9/2026  
 Gary A. Mills, Chief Planner, Environmental Planning Division

**Signature of Lead Agency Representative:**  **Date:** 2/8/2026  
 Michael G. Washam, Associate RMA Director, Designee