

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Huff Energy Solutions Solar Project (PSP 25-060 & PSP 25-062)

Lead Agency: Tulare County Resource Management Agency Contact: Gary Mills, Chief Planner
Mailing Address: 5961 S. Mooney Blvd. Phone: 559-624-7199
City: Visalia Zip: 93277-9394 County: Tulare County

Project Location: County: Tulare City/Nearest Community: Alpaugh

Cross Streets: Southwest corner of Avenue 38 and Road 46 Zip Code: 93201

Assessor's Parcel No: 330-110-012 Total Acres: 13.22

Latitude/Longitude: 35 ° 51 ' 26.046" N / 119° 28' 1.301" W Section: 10 Township: 24S Range: 23E Base: MDBM

Within 2 Miles: State Hwy: Waterways: Alpaugh Irrigation District Canal

Airports: Railways: Schools: Alpaugh Elementary School

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other: FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Pre-zone Redevelopment
 General Plan Element Planned Unit Dev. Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Sub.) Other

Development Type:

- Residential: Units Acres
 Office: Sq. ft. Acres Employees
 Commercial: Sq. ft. Acres Employees
 Industrial: Sq. ft. Acres Employees
 Educational:
 Recreational:
 Water Facilities: Type MGD
 Transportation: Type
 Mining: Mineral
 Power: Type Solar Facility MW 6
 Waste Treatment: Type MGD
 Hazardous Waste: Type
 Other:

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducing
 Coastal Zone Noise Solid/Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Transportation/Traffic/Circulation Other: Energy
 Other: Tribal Cultural Res. Other: Greenhouse Gases Other:

Present Land Use/Zoning/General Plan Designation: Rural Valley Lands Plan - Valley Agriculture/ AE-80 (Exclusive Agriculture – 80 Acre Minimum)

Project Description: See Attached

The proposed Huff Energy Solutions Solar Project (Project) would construct and operate two (2) three (3) megawatt (MW) solar photovoltaic power generation facilities. PSP 25-060 is to be developed by DIG Energy, LLC, and PSP 25-062 will be developed by NEXTGEN Power Solutions, LLC. The project site is a total of 13.22-acres, PSP 25-060 covers a 5.72-acre portion and PSP 25-062 covers a 7.5-acre portion of a 40-acre parcel located in the AE-80 (Exclusive Agricultural – 80 Acre Minimum) Zone. The property is within the Rural Valley Lands Plan with a Land Use Designation of Valley Agriculture. The surrounding properties around the project site are also zoned AE-80, and the site is within the USGS 7.5 Minute Allensworth Quadrangle. It is anticipated that the life of the proposed Project will be 30 years. In addition to the description above, the applicant will prepare a reclamation plan to be implemented after the life of the Project. In addition to the description above, the applicant will prepare a reclamation plan to be implemented after the life of the Project.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Health, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 5F |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4 | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Care Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: <u>U.S. Forest Service</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: <u>U.S. Natural Resources Conservation Service</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u> |
| <input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> | <input type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u> |
| <input type="checkbox"/> Other: <u>Tulare County Agricultural Commissioner</u> | <input type="checkbox"/> Other: <u>U.S. Naval Facilities Engineering Command</u> |
| <input type="checkbox"/> Other: <u>Tulare County Association of Governments</u> | <input type="checkbox"/> Other: <u>Tulare County Resources Conservation District</u> |
| <input type="checkbox"/> Other: <u>Tulare County Farm Bureau</u> | <input type="checkbox"/> Other: <u>Tulare County Office of Emergency Services</u> |
| <input type="checkbox"/> Other: <u>Tulare County Fire Warden</u> | <input type="checkbox"/> Other: <u>Tulare County Sheriff's Office</u> |
| <input type="checkbox"/> Other: <u>Tulare County HHSA – Environmental Health</u> | <input type="checkbox"/> Other: <u>Tulare County U.C. Cooperative Extension</u> |
| <input type="checkbox"/> Other: <u>Tulare County Local Agency Formation Commission</u> | <input type="checkbox"/> Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u> |

Local Public Review Period (to be filled in by lead agency)


Starting Date: February 6, 2026 Ending Date: March 8, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Huff Energy Solutions, Inc.</u>
Address: _____	Address: <u>4917 Stoddard Road</u>
City/State/Zip: _____	City/State/Zip: <u>Modesto, CA 95356</u>
Contact: _____	Phone: <u>(209) 595-8494</u>
Phone: _____	

Environmental Assessment Officer: Reed Schenke, P.E., RMA Director

Signature of Lead Agency Representative:  **Date:** 2/9/2026
 Gary A. Mills, Chief Planner, Environmental Planning Division

Signature of Lead Agency Representative:  **Date:** 2/8/2026
 Michael G. Washam, Associate RMA Director, Designee