Notice of Exemption

To: ☒ Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From: San Bernardino County
Project and Facilities Management Department
620 South E St
San Bernardino, CA 92415-0184

CLERK OF THE BOARD OF SUPERVISORS
2026 FEB -2 PM 2:29
SAN BERNARDINO COUNTY CALIFORNIA

PROJECT DESCRIPTION

Project Name: ARMC Central Plant Medical Vacuum System Replacement

Project Description: Upgrading medical vacuum system in the hospital Central Utility Plant. This work includes seismic anchoring, electrical, plumbing, and low voltage.

Location: Arrowhead Regional Medical Center
400 North Pepper Ave.
Colton, CA 92324

APN: 0254081180000

APPLICANT

San Bernardino County
Project and Facilities Management Department
Project Management
620 South E St
San Bernardino, CA 92415-0184

REPRESENTATIVE

San Bernardino County
Project and Facilities Management Department
Project Management
620 South E St
San Bernardino, CA 92415-0184

State Clearinghouse Number: N/A
Project Number: 10.10.1321

Rob Gilliam
Lead Agency Contact Person

909-387-5000
Area Code/Telephone Number

Exempt Status: *(check one)*

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
- ☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- ☐ Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
- ☒ Categorical Exemption:
  Replacement or Reconstruction, Section 15302(c)
- ☐ Statutory Exemptions.

DATE FILED & POSTED
Posted On: 2-2-26
Removed On: 3-10-26
Receipt No: 36-02022026-071

Reasons why the Project is exempt:
The project involves the replacement and upgrade of medical vacuum system, including seismic anchoring, electrical, plumbing, and low voltage improvements, within an existing hospital facility. It qualifies for exemption under CEQA Guidelines Section 15302(c) – Class 2 as it consists of the replacement of existing utility systems with negligible or no expansion of capacity

Signature (Public Agency)	01/22/2026 Date	Chief of Project Management Title

☒ Signed by Lead Agency ☒ Signed by Applicant

Date received for filing at OPR: _____