

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Port of Hueneme North Terminal Berth Deepening and Wharf 2 Improvements

Lead Agency: Oxnard Harbor District

Contact Person: Susim Gedam

Mailing Address: 333 Ponomo Street

Phone: 805) 271-2517

City: Port Hueneme

Zip: 93041

County: Ventura

Project Location: County: Ventura City/Nearest Community: Port Hueneme

Cross Streets: Ponomo St and Port Hueneme Road

Zip Code: 93041

Longitude/Latitude (degrees, minutes and seconds): 34 ° 08 ' 49 " N / 119 ° 12 ' 34 " W Total Acres: _____

Assessor's Parcel No.: 206002027

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: None

Waterways: Pacific Ocean

Airports: None

Railways: VC Railroad comp

Schools: Port Hueneme Elementary School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Dredging**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____

Employees _____

☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

☒ Other: Dredging, Wharf, Beneficial Use of Dredge Material**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☒ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☐ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Industrial/Port

As part of the proposed project, the District would deepen Berths 4 and 5, adjacent to Wharf 2, and the southern end of Wharf 3 where it joins Wharf 2 and would make improvements to Wharf 2 as part of an overall effort to modernize and deepen the Port's North Terminal. Dredged material from deepening activities would be placed at one of the following locations: as beach nourishment along Hueneme Beach or in the near-shore environment at Hueneme Beach; in an unconfined aquatic trench excavated in Channel A; or in an already-permitted Confined Aquatic Disposal (CAD) site within the harbor.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 2, 2026 Ending Date March 4, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Anchor QEA</u>	Applicant: <u>Susim Gedam</u>
Address: <u>301 E Ocean Blvd</u>	Address: <u>333 Ponomo Street</u>
City/State/Zip: <u>Long Beach, CA 90802</u>	City/State/Zip: <u>Port Hueneme, California 93041</u>
Contact: <u>Shelly Austin</u>	Phone: <u>(805) 271-2517</u>
Phone: <u>(949) 596-0962</u>	

Signature of Lead Agency Representative:  _____ Date: Jan 29, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.