Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Prairie Song Reliability Project (PSRP)

Lead Agency: California Energy Commission | Contact Person: Lisa Worrall
Mailing Address: 715 P Street, MS 40 | Phone: 916-661-8367
City: Sacramento | Zip: 95814 | County: Sacramento

Project Location: County: Los Angeles County | City/Nearest Community: Acton
Cross Streets: Malinta Ave and Soledad Canyon Rd | Zip Code: 93510
Longitude/Latitude (degrees, minutes and seconds): 34 ° 29 ′ 08 ″ N / 118 ° 08 ′ 27 ″ W | Total Acres: 107.29
Assessor's Parcel No.: See attached Appendix A | Section: | Twp.: | Range: | Base:
Within 2 Miles: State Hwy #: 14 | Waterways: Santa Clara River
Airports: None | Railways: Southern Pacific Railroad | Schools: None

Document Type:

CEQA: ☒ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☐ Mit Neg Dec Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☒ Power: Type Battery energy storage system MW 1150
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☒ Noise ☐ Population/Housing Balance ☒ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☐ Water Quality ☒ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☒ Other: Tribal Cultural, Energy/GHG

Present Land Use/Zoning/General Plan Designation:

Light Agriculture (A-1-2) and Heavy Agriculture (A-2-2)

Project Description: *(please use a separate page if necessary)*

The applicant proposes to construct, own, and operate a 1,150-megawatt (MW), approximately 9,200-megawatt hour (MWh), BESS. The energy storage project includes the containerized BESS with individualized fire prevention systems, a project substation, inverters, and other appurtenant facilities, such as fencing, operations and maintenance buildings, stormwater retention and infiltration basins, and communication systems. The project would connect to the existing Southern California Edison Vincent Substation via either a 1.1-mile or a 1.8-mile generation intertie line, installed overhead using monopoles and steel lattice towers.

The project would store electricity from the power grid, providing additional capacity to the electrical grid to assist with serving electrical load during periods of peak demand by charging the batteries when demand is low and discharging them when demand is high. The project would also serve as an additional local/regional energy capacity resource that would enhance grid reliability, particularly to the Los Angeles Basin local reliability area, and may allow for the deferral or avoidance of regional transmission facilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 7	X	Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 4
	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
S	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date February 2, 2026 Ending Date March 4, 2026

Lead Agency (Complete if applicable):

Consulting Firm:
Address:
City/State/Zip:
Contact:
Phone:

Applicant: Garrett Lehman, Director of Development, Coval Infrastructure
Address: 140 Broadway, 46th Floor
City/State/Zip: New York, NY 10005
Phone: 541-325-1157

Signature of Lead Agency Representative: Kaycee Chang **Date:** 01/30/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Appendix A: List of Parcels

Project Component	Assessor Parcel Number	Section	Township	Range
BESS Facility Site	3056-017-007	28	5N	12W
BESS Facility Site	3056-017-020	28	5N	12W
BESS Facility Site	3056-017-021	28	5N	12W
BESS Facility Site	3056-019-013	28	5N	12W
BESS Facility Site	3056-019-026	28	5N	12W
BESS Facility Site	3056-019-037	28	5N	12W
BESS Facility Site	3056-019-040	28	5N	12W
Northern Gen-Tie Route	3056-015-008	27	5N	12W
Northern Gen-Tie Route	3056-015-023	27	5N	12W
Northern Gen-Tie Route	3056-017-026	28	5N	12W
Northern Gen-Tie Route	3056-017-904	28	5N	12W
Northern Gen-Tie Route	3056-017-905	28	5N	12W
Northern Gen-Tie Route	3056-005-816	27	5N	12W
Northern Gen-Tie Route	3056-005-817	27	5N	12W
Northern Gen-Tie Route	3056-005-818	27	5N	12W
Northern Gen-Tie Route	3056-015-801	27	5N	12W
Northern Gen-Tie Route	3056-015-802	27	5N	12W
Southern Gen-Tie Route	3056-015-008	27	5N	12W
Southern Gen-Tie Route	3056-015-023	27	5N	12W
Southern Gen-Tie Route	3056-017-016	28	5N	12W
Southern Gen-Tie Route	3056-017-022	28	5N	12W
Southern Gen-Tie Route	3056-017-026	28	5N	12W
Southern Gen-Tie Route	3056-017-027	28	5N	12W
Southern Gen-Tie Route	3056-017-028	28	5N	12W

Southern Gen-Tie Route	3056-027-007	33	5N	12W
Southern Gen-Tie Route	3056-027-031	33	5N	12W
Southern Gen-Tie Route	3056-005-816	27	5N	12W
Southern Gen-Tie Route	3056-005-817	27	5N	12W
Southern Gen-Tie Route	3056-005-818	27	5N	12W
Southern Gen-Tie Route	3056-015-801	27	5N	12W
Southern Gen-Tie Route	3056-015-802	27	5N	12W