Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Skybridge Eagle Mountain Solar Farm & Green Hydrogen Project

Lead Agency: Riverside County | Contact Person: Tim Wheeler

Mailing Address: 4080 Lemon Street, 12th Floor | Phone: (951) 955-6060

City: Riverside | Zip: 92502-1409 | County: Riverside

Project Location: County: Riverside | City/Nearest Community: Desert Center

Cross Streets: North of Kaiser Road and East of Power Line Road | Zip Code: 92239

Longitude/Latitude (degrees, minutes and seconds): 33 ° 49 ′ 29.2 ″ N / 115 ° 24 ′ 58.4 ″ W | Total Acres: 133 ac

Assessor's Parcel No.: 807-130-033, 043, 045, and 807-660-023, 024 | Section: 16 | Twp.: 4S | Range: 15E | Base: San Bernardino Base I

Within 2 Miles: State Hwy #: N/a | Waterways: N/a

Airports: N/a | Railways: N/a | Schools: N/a

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Development Agreement

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☒ Power: Type Solar MW 50 MW (50)
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type
☒ Other: Hydrogen Production; 50 MW of electrolyzers

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☐ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☐ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

County General Plan designation of Open-Space Rural. Existing zoning classification of Controlled Development Areas (W-2-10).

Project Description: *(please use a separate page if necessary)*

The Skybridge Eagle Mountain Solar Farm & Green Hydrogen Project (Project) would be located in eastern Riverside County, California. The Applicant (Skybridge Energy, LLC) would construct, operate, maintain, and decommission a green hydrogen facility consisting of five 10 MW (megawatt) electrolyzers, and a 50 megawatt (MW) solar facility on 133 acres of private land. The Project would generate green hydrogen through the use of on-site generated solar power to power the electrolyzers.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

x	Air Resources Board	x	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
x	Caltrans District # 8	x	Public Utilities Commission
	Caltrans Division of Aeronautics	x	Regional WQCB # 7
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	x	SWRCB: Water Quality
	Energy Commission	x	SWRCB: Water Rights
x	Fish & Game Region # 6		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	x	Toxic Substances Control, Department of
x	Forestry and Fire Protection, Department of	x	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date February 1, 2026 Ending Date March 2, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Aspen Environmental Group
Address: 5020 Chesebro Rd, ,Suite 200
City/State/Zip: Agoura Hills, CA 91301
Contact: Vida Strong
Phone: (805) 682-2615

Applicant: Skybridge Energy, LLC
Address: 127 Mayfair
City/State/Zip: Aliso, CA 92656
Phone: (951) 455-6101

Signature of Lead Agency Representative: Tim Wheeler **Date:** 1/29/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.