

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Western Way Widening and Improvements Project

Lead Agency: City of Perris Contact Person: Jessica Galloway
 Mailing Address: 101 North D Street Phone: (951) 287-9903
 City: Perris Zip: 92570 County: Riverside

Project Location: County: Riverside City/Nearest Community: Perris

Cross Streets: Western Way from Van Buren Boulevard to the City's northern limits Zip Code: 92570

Longitude/Latitude (degrees, minutes and seconds): 33 ° 51 ' 58.52 " N / 117 ° 15 ' 24.98 " W Total Acres: 6

Assessor's Parcel No.: Please refer to Continuation Sheet: A Section: 36 Twp.: 3S Range: 4W Base: SBBM

Within 2 Miles: State Hwy #: N/A Waterways: N/A

Airports: MARB/IPA Railways: BNSF/Metrolink Schools: Please refer to Continuation Sheet: A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Road widening and improvements
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Please refer to Continuation Sheet: A

Project Description: *(please use a separate page if necessary)*

Please refer to Continuation Sheet: A

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/5/2026 Ending Date 3/9/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: <u>City of Perris</u>
Address: <u>215 North 5th Street</u>	Address: <u>101 North D Street</u>
City/State/Zip: <u>Redlands, California 92374</u>	City/State/Zip: <u>Perris, California 92570</u>
Contact: <u>Freddie Olmos</u>	Phone: <u>(951) 287-9903</u>
Phone: <u>(909) 831-3236</u>	

Signature of Lead Agency Representative:  Date: 1/28/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

City of Perris, Western Way Widening and Improvements Project Notice of Completion (NOC): Continuation Sheet A

Project Description

The Project includes the widening of the Western Way right-of-way (ROW) from Van Buren Boulevard to Harley Knox Boulevard (approximately 0.5-mile) with four 12-foot wide through lanes, including left turning lanes at the intersection of Nandina Avenue and Western Way. The Project would install new sidewalks and a retaining wall as well as relocate traffic signals, streetlights, crosswalks, ADA compliant ramps, sidewalks, and curb and gutter within the ROW. Some utilities within the ROW would also be relocated as part of the widening. Financing for the design and ROW acquisition would come from local funds.

Schools located within 2-miles of the Project Site:

- InterCoast Colleges
- Rainbow Ridge Elementary School
- Rancho Verde High School
- Thomas Rivera Middle School
- Val Verde Academy
- Val Verde Highschool

Present Land Use/Zoning/General Plan Designation:

The present land use of the Project Site is an existing roadway. The Proposed Project is located within the Perris Valley Commerce Center Specific Plan (PVCC SP) Area, and has a General Plan land use of PVCC SP and a zoning designation of Perris Valley Commerce Center General Industrial (PVCC - GI) to the east and north of Nandina Avenue, and Perris Valley Commerce Center Light Industrial (PVCC - LI) to the south of Nandina Avenue following the southbound lane of Western Way to Harley Knox Boulevard.

APNs:

The Project would require the partial acquisition of property from the following APNs: 294180033, 294180039, 294180032, 294180033, 294180039, 294190068, 294190077, 294190037, 294190038, and 294190066 to the west, along the southbound travel lane, and 294190050, 294190064, 294190058, 294190057, 294190051, 294190032 to the east, along the northbound travel lane.