

THIS NOTICE WAS POSTED

ON January 29 2026

UNTIL March 02 2026

REGISTRAR – RECORDER/COUNTY CLERK

2026 021533



FILED
Jan 29 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by COURTNEY MAFFITT

NOTICE OF EXEMPTION

To: County of Los Angeles
County Clerk
Environmental Filings
12400 Imperial Highway, Room 1201
Norwalk, California 90650

From: County of Los Angeles
Department of Parks and Recreation
Land Management Section
1000 South Fremont Avenue Unit #40
A-9 West, Third Floor
Alhambra, California 91803

Project Title: Atlantic Avenue Property Acquisition Project

Project Location - Specific: 6975 Atlantic Ave, Long Beach, CA 90805

Project Location - City: Long Beach

Project Location - County: Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project:

The proposed project consists of the acquisition of a 0.93-acre parcel located at 6975 Atlantic Avenue (APN 7101-017-020) along the east bank of the Lower Los Angeles River within the Fourth Supervisorial District. The property has direct frontage on the river and is adjacent to the existing 72nd Street Equestrian Park. The site was historically used as a horse stable rental facility and will be acquired to preserve the land for future public park and recreational purposes. No development, construction, or change in use beyond land acquisition is proposed at this time.

Prior to acquisition, the County of Los Angeles Department of Parks and Recreation completed technical evaluations, including a land analysis, appraisal, title review, and Phase I Environmental Site Assessment, to confirm the property's suitability for public ownership. The acquisition will be conducted in accordance with Government Code section 25350 and applicable notice requirements. Any future park development would be subject to separate environmental review under CEQA once a project scope is defined.

Name of Public Agency Approving Project: Los Angeles County

Name of Public Agency Carrying Out Project: Los Angeles County

Exempt Status (check one):

Article 19. Categorical Exemptions

- Categorical Section 15325
Class 25 (f)
- County CEQA Guidelines Categorical Exemption
Class 25

Reasons why project is exempt:

The proposed project is consistent with State Guidelines for the implementation of CEQA. The project is consistent with Section 15325, Class 25, which provides for transfers of ownership of interests in land in order to preserve open space, habitat, or historical resources. This includes, but is not limited to, Class 25(f)

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for the acquisition, sale, or other transfer to preserve open space or lands for park purposes.

The project is also consistent with the County CEQA Guidelines. The project is consistent with Class 25, which provides for transfers of ownership of interests in land in order to preserve open space.

The County has considered the cumulative impact of the proposed project and determined that the cumulative impact would not result in significant effects on the environment that would constitute an exception to the use of Class 25 Categorical Exemption, as described in Section 15300.2(b) of the CEQA Guidelines.

The County has considered the potential for significant impacts on the environment resulting from the project and determined that there are no unusual circumstances that would result in significant effects on the environment, constituting an exception to the use of Class 25 Categorical Exemption, as described in Section 15300.2(c) of the CEQA Guidelines.

The project will not result in damage to scenic resources, such as trees, historic buildings, rock outcroppings, or similar resources, or involve work within a highway officially designated as a state scenic highway that would constitute an exception to the use of Class 25 Categorical Exemption, as described in Section 15300.2(d) of the CEQA Guidelines and Section 21084(c) of the CEQA Statutes.

The project does not involve work on a site included on any list compiled pursuant to Section 65962.5 of the Government Code relating to solid and hazardous wastes and does not constitute an exception to the use of Class 25 Categorical Exemption as described in Section 15300.2(e) of the CEQA Guidelines and Section 21084(d) of the CEQA Statutes.

The project would not cause a substantial adverse change in the significance of a historical resource, as specified in Section 21084.1 of the CEQA Statutes, and does not constitute an exception to the use of Class 25 Categorical Exemption, as described in Section 15300.2(f) of the CEQA Guidelines and Section 21084.1 of the CEQA Statutes.

Lead Agency Contact Person: Jui Ing Chien (Area Code) Telephone/Ext. (626) 588-5317

If Filed by Applicant:

- 1. Attach certified document of exemption finding
- 2. Has a Notice of Exemption been filed by the public Agency approving the project? Yes No

Chien, Jui Ing
Signature, Jui Ing Chien

1/28/2026
Date

Park Planner
Title



State of California—Department of Fish and Wildlife
**2026 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 01/29/2026 — 202601290510001
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES DEPARTMENT OF PARKS AND RECREATION LAND MANAGEMENT SECTION	LEAD AGENCY EMAIL	DATE 01/29/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026021533	

PROJECT TITLE
ATLANTIC AVENUE PROPERTY ACQUISITION PROJECT

PROJECT APPLICANT NAME JUI ING CHIEN	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1000 SOUTH FREMONT AVENUE UNIT #40 A-9 WEST,	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 25.00
- Other \$ 0.00

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE CORTNEY MAFFITT, ITC
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



* 202601290510001 *

Thursday, January 29, 2026 8:32 AM

5018
COUNTY OF LA - PARKS & RECREATION...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2026021533	1	\$25.00
Total		\$25.00

Total Documents: 1

Customer payment(s):

Billing \$25.00