

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Redding Riverfront Specific Plan

Lead Agency: City of Redding

Contact Person: Jeremy Pagan, Development Services Director

Mailing Address: 777 Cypress Avenue

Phone: (530) 225-4099

City: Redding

Zip: 96001

County: Shasta

Project Location: County: Shasta City/Nearest Community: Redding

Cross Streets: Park Marina Drive, State Route 44, Village Drive, E. Cypress Avenue Zip Code: 96001

Longitude/Latitude (degrees, minutes and seconds): 40 ° 35 ' 11 " N / 122 ° 22 ' 17 " W Total Acres: 380

Assessor's Parcel No.: 102-040-018, 102-040-021, 102-120-015

Section: 31

Twp.: 32N

Range: 4W

Base: Mt. Diablo

Within 2 Miles: State Hwy #: SR-299, SR-44, SR 273, I-5,

Waterways: Sacramento River

Airports: Benton Airport

Railways: Redding Amtrak

Schools:

Sequoia Middle School, College Prep Academy, Shasta Charter Academy

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☒ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☒ Recreational: passive and active☐ Water Facilities: Type _____ MGD _____☒ Transportation: Type access and road redesign☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Restoration, cultural/heritage, visitor hospitality, civic venue(s)**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

General Plan: General Office (GO), Greenway (GWY), Recreation (REC), General Commercial (GC), Parks (PK), Residential 6-10, Residential 10-20, Public Facilities or Institutional (PF-I). Zoning: Open Space, Public, Multiple Family, Office, Commercial

Project Description: (please use a separate page if necessary)

The purpose of the proposed project is to reintroduce the City and the community to the Sacramento River by creating a long-term vision for 380 acres of public and private land and water along the river. The Redding Riverfront Specific Plan will frame a community vision and establish goals, policies, and development standards to guide public and private development, land stewardship and conservation, roadway and infrastructure projects, and other activities within the study area. Riverfront concept components include, but are not limited to, habitat restoration, active and passive recreation areas, indigenous heritage center, indigenous cultural area, civic venue(s), rodeo arena and staging, visitor hospitality, access and parking, road redesign, riverfront commercial, and existing residential.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☒ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>2</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>1</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 30, 2026 Ending Date March 2, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>City of Redding</u>
Address: <u>2055 Junction Ave. Suite 205</u>	Address: <u>777 Cypress Avenue</u>
City/State/Zip: <u>San Jose, CA 95131</u>	City/State/Zip: <u>Redding, CA 96001</u>
Contact: <u>Mike Campbell</u>	Phone: <u>(530) 225-4099</u>
Phone: <u>650-327-0429</u>	

Signature of Lead Agency Representative: _____  Digitally signed by Lily Toy
Date: 2026.01.27 09:06:28 -08'00' Date: 01-27-2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.