

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

Submission of this form is optional. The form shall be filed with the County Clerk pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21168(d), the filing of this notice starts a 35-day statute of limitations on Court challenges to the approval of the project. Failure to file the notice results in the statute of limitations being extended to 180 days.

TO:

Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

TO:

Los Angeles County Clerk
12400 Imperial Highway
Norwalk, CA 90650

FROM (LEAD AGENCY AND APPLICANT ADDRESS):

Los Angeles Department of Water and Power (LADWP)
111 North Hope Street, Room 1044
Los Angeles, CA 90012

PROJECT TITLE:

34.5kV Conduit Line Extension – 5601 Santa Monica Blvd.

PROJECT LOCATION:

5601 Santa Monica Blvd.

CITY:

Los Angeles

COUNTY:

Los Angeles

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:

The Los Angeles Department of Water and Power plans to install two vaults and approximately 1,730 feet of underground conduit on Santa Monica Blvd. in Los Angeles, CA as part of 34.5 KV line extension work to support a new customer. LADWP will restore the pavement according to the Typical Cross Section Trench Detail in Caltrans R/W encroachment permit.

CONTACT PERSON:

Matthew Kerby

TELEPHONE NUMBER:

(213) 367-1795

EXEMPT STATUS:

Categorical Exemption

SECTION:

15303

JUSTIFICATION FOR PROJECT EXEMPTION:

In accordance with the California Environmental Quality Act, this project is Categorically Exempt from CEQA review pursuant to Section 15303, Class 3. Class 3 consists of construction and location of limited number of new, small facilities or structures; installation of small new equipment and facilities in small structures. Section 15303(d) includes water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction.

LEAD AGENCY SIGNATURE:


Jane A. Hauptman

TITLE:

Manager of Environmental Planning and
Assessment

DATE:

01/09/25

