

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): Caltrans District 08
464 W 4th St. San Bernardino, CA 92401

(Address)

Project Title: Unsheltered Encampment near Rte 60 and San Antonio Ave _1R560

Project Applicant: California Department of Transportation - District 8

Project Location - Specific:

Unsheltered Encampment near Rte 60 and San Antonio Ave

Project Location - City: City of Ontario Project Location - County: San Bernardino County

Description of Nature, Purpose and Beneficiaries of Project:

District Director's (DO) order has been requested to conduct urgent repairs for the damaged infrastructure near State Route 60 and San Antonio Avenue. Work includes Portland cement and slurry back fill, rebuild embankment, restore light posts, repair irrigation system, remove and rebuild fence, traffic control, and clearing and grubbing. All work will take place within Caltrans right-of-way.

Name of Public Agency Approving Project: California Department of Transportation, District 8

Name of Person or Agency Carrying Out Project: California Department of Transportation, District 8

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 1
- ☐ Statutory Exemptions. State code number: _____

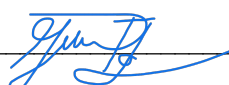
Reasons why project is exempt:

This project is exempt under CEQA (Class 1) Existing Facility because it consists of minor repair and maintenance of existing facilities with no expansion of use, and no exceptions apply.

Lead Agency
Contact Person: Gita Tokhmafshan Area Code/Telephone/Extension: 909-501-5742

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☒ No

Signature:  Date: 01/20/2026 Title: Sr. Environmental Planner

☐ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____