THIS NOTICE WAS POSTED

ON May 09 2023

UNTIL June 08 2023

REGISTRAR – RECORDER/COUNTY CLERK

Print Form

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:
Public Agency: City of Industry Planning Dept.
Address: 15625 Mayor Dave Way, Suite 100
City of Industry, CA 91774-0366
Contact: Dina Lomeli
Phone: 626-333-2211

Lead Agency (if different from above):

Address:

Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: DP No. 22-01 & DP No. 22-06

Project Applicant: Shea Properties Management Company Inc.

Project Location (include county): 3951 Capitol Avenue, City of Industry, Los Angeles County

Project Description:

Two (2) applications for Development Plans ("DP") for the proposed construction of a 49,637 square-foot industrial building on 2.51 acres (Development Plan No. 22-01), and the construction of a 70,695 square-foot industrial building on 3.33 acres (Development Plan No. 22-06).

This is to advise that the City of Industry (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on April 27, 2023 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
City of Industry Planning Department, 15625 Mayor Dave Way, Suite 100, City of Industry, CA 91744-0366

Signature (Public Agency): Title: Contract Senior Planner

Date: April 27, 2023 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

2023 102752

FILED
May 09 2023

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by HEIDI VALTIERRA

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202305090480005

STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF INDUSTRY PLANNING DEPT			05/09/2023
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES			2023102752
PROJECT TITLE			
DP NO. 22-01 & DP NO. 22-06			
PROJECT APPLICANT NAME			PHONE NUMBER
DINA LOMELI CITY OF INDUSTRY			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
15625 MAYOR DAVE WAY	CITY OF INDUSTRY	CA	91744

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$3,839.25	$ 0.00
☑ Negative Declaration (ND)(MND)	$2,764.00	$ 2,764.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$ 0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)	$1,305.25	$ 0.00
☑ County Administrative Fee	~~$50.00~~	$ 75.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ CDFW No Effect Determination (Form Attached)		
☐ Other _____		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other _____ $ 2,839.00

SIGNATURE	TITLE
X	

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK FG 753.5a (Rev. 01/19)