

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2026010874

Project Title: Use Permit Application No. PLN2025-0116 - Marchy Dorsett

Lead Agency: Stanislaus County Planning and Community Development Department

Contact Name: Emily DeAnda, Associate Planner

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Project Location: 11131 and 11137 John Fox Road, Hughson/Waterford area

Stanislaus

City

County

Project Description (Proposed actions, location, and/or consequences).

Request to expand an existing almond hulling operation, located on an 18.27± acre parcel, to allow for the storage of almonds and almond hulls and shells on an adjacent parcel totaling 67.57± acres, in the General Agriculture (A-2-40) zoning district. The existing huller facility is located on the parcel currently identified as Assessor's Parcel Number (APN) 019-007-020. The adjacent 67.57± acre parcel, assessed under two APNs (019-007-018 and -019), is currently planted in 60.33± acres of almond trees and has an irrigation pond, and is proposed to be utilized for stockpiling almonds. Phase 1 will include removal of nine acres of almond trees for stockpiling ground on the northeast portion of APN 019-007-018. Phase 2 will include removal of up to 19± acres of almond trees for stockpiling on a portion of APN 019-007-018. Phase 3 will include the removal of 19.5± acres of almond trees for stockpiling on the eastern portion of APN 019-007-019; however, ten rows of almond trees adjacent to the roadway frontage will be for noise and dust control purposes.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

N/A

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

N/A

Provide a list of the responsible or trustee agencies for the project.

N/A