

FILED

MAR 11 2026

RYAN RONCO
COUNTY CLERK OF PLACER COUNTY
DEPUTY

TO: County Clerk
County of Placer
2954 Richardson Drive
Auburn, CA 95603

FROM: COMMUNITY DEVELOPMENT DEPT.
3970 Rocklin Road
Rocklin, CA 95677
Attn: David Mohlenbrok
(916) 625-5162

Office of Planning and Research
1400 Tenth St., Rm. 113
Sacramento, CA 95814

SUBJECT: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH SECTION 21108 OR 21152 OF THE PUBLIC RESOURCES CODE

State Clearinghouse Number (if submitted to State Clearinghouse): 2026011064

Project Title: Johnson Springview Pedestrian Bridge Project

POSTED MAR 11 2026
Through _____
RYAN RONCO, COUNTY CLERK
By C. Wheeler
Deputy Clerk

Entitlements Recipient(s): City of Rocklin (property owner)

Contact Person: David Mohlenbrok, Community Development Department Director

Project Location: The project site is in the City of Rocklin, and County of Placer, within Johnson-Springview Park. The project site spans from the Argonaut Avenue trail access point across Antelope Creek and connects to the existing dirt trails near 5th Street (APNs 016-020-004-000, 010-010-014-000, 010- 040-007-000, -028-000, -034-000, 029-000, and -018-000).

Project Description: The Johnson Springview Pedestrian Bridge Project entails the construction of a new free span pedestrian bridge over Antelope Creek. The bridge would be approximately 170 feet in length and consist of a single prefabricated truss structure. The new bridge would have a clear width of 10 feet between railings, with an overall structure width of approximately 12 feet. Two feet of freeboard would also be provided above the 100-year base flood elevation. Additionally, the north and south approach embankments would be graded to meet the bridge deck elevation of approximately 228 feet, and the bridge abutments would be installed on either side of Antelope Creek, outside the 100-year floodplain limits. New paved pathways would also be constructed and would connect to both sides of the new bridge.

This is to advise that the City Council of the City of Rocklin [Lead, Responsible Agency], has approved the above-described project on March 10, 2026, and has made the following determinations regarding the above-described project:

1. The project [will, will not] have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were, were not] made a condition of the approval of the project.
4. A Mitigation Monitoring and reporting program [was, was not] adopted for this project.

260033

5. A Statement of Overriding Considerations [was, was not] adopted for this project.
6. Findings [were, were not] made pursuant to CEQA Guidelines section 15091.

This is to certify that the environmental document and record of project approval is available to the General Public at: Community Development Department, 3970 Rocklin Road, Rocklin, CA 95677 during normal business hours.

AFFIDAVIT OF FILING AND POSTING

I declare that I received and posted this notice on the filing date as required by California Public Resources Code Section 21152(c). Said Notice will remain posted for 30 days from the filing date.

**ENVIRONMENTAL COORDINATOR
City of Rocklin
State of California**

BY:



SIGNATURE

NAME: David Mohlenbrok

TITLE: Community Development
Department Director

Court Records Supervisor Office at the County Clerk



**PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-260033
STATE CLEARING HOUSE NUMBER (if applicable) 2026011064

LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	LEAD AGENCY EMAIL	DATE 03/11/2026
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 260033
PROJECT TITLE JOHNSON SPRINGVIEW PEDESTRAIN BRIDGE PROJECT		
PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3132
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA
		ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ _____
- Mitigated/Negative Declaration (MND) (ND) \$3,043.75 \$ 2,968.75
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,437.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- County documentary handling fee \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other _____

TOTAL RECEIVED \$3,093.75

SIGNATURE X <i>C. Wheeler</i>	AGENCY OF FILING PRINTED NAME AND C. Wheeler, DEPUTY
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Receipt #: 03474467
03/11/2026 03:17 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 260033
NDD, Neg Dec - Fish and Wildlife
03/11/2026 03:17:40 PM

FISH AND WILDLIFE CLERK \$50.00
FEE:
FISH AND WILDLIFE NEG
DECLARATION: \$3,043.75
Total Document Fees: \$3,093.75

Total Fees: \$3,093.75
County Charges - CREDIT
CARD \$3,093.75
Change: \$0.00

CLKCJF3N74, CW