

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Wingo Ranch, LLCLead Agency: Department of Cannabis ControlContact Person: Kevin PonceMailing Address: 2920 Kilgore RoadPhone: 916 247 1659City: Rancho CordovaZip: 95670County: Sacramento**Project Location:** County: Sonoma City/Nearest Community: SonomaCross Streets: 8th Street East and Fremont Drive

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 38 ° 14 ' 35 " N / 122 ° 26 ' 23 " W Total Acres: 366.59Assessor's Parcel No.: 128-444-002 & 128-471-003Section: 32Twp.: 05NRange: 05WBase: Mt. DiabloWithin 2 Miles: State Hwy #: SR-12Waterways: Sonoma CreekAirports: Sonoma Skypark

Railways: _____

Schools: Presentation School**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Licensing**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____

Employees _____

☐ Power: Type _____

MW

☐ Educational: _____☐ Waste Treatment: Type _____

MGD

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☒ Other: Agriculture**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Cannabis**Present Land Use/Zoning/General Plan Designation:****Land Extensive Agriculture (LEA)****Project Description:** *(please use a separate page if necessary)*

The Proposed Project consists of operation and development of an outdoor commercial cannabis cultivation facility on two contiguous parcels. Each parcel would include up to 43,560 square feet of mature cannabis cultivation, an immature plant area, access roads, parking, compost area, and common area for portable toilets, and trash and recycle bins. Recycled water from the Sonoma Valley County Sanitation District (SVCSD), which is operated by the Sonoma County Water Agency, would be the sole water source for the cannabis operation, and there are seven 5,000-gallon water storage tanks on site. None of the existing onsite structures will be used to support commercial cannabis activities, and no construction activities or site modifications such as grading, new roads, vegetation removal, and new drainage systems are proposed for this project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☒ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>1</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>Sonoma County</u>
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 28, 2026 Ending Date March 4, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Montrose Environmental</u>	Applicant: <u>Francisco Castillo</u>
Address: <u>1 Kaiser Plaza, Suite 340</u>	Address: <u>15640 Arnold Drive</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Sonoma CA 95476</u>
Contact: <u>Susan Pearce</u>	Phone: <u>N/A</u>
Phone: <u>(510) 986-1850</u>	

Signature of Lead Agency Representative: Kevin Ponce

Digitally signed by Kevin Ponce
Date: 2026.01.22 10:30:52 -08'00'

Date: 1/22/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.