

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Alta Arden Expressway Phase I

Lead Agency: Sacramento County

Contact Person: Julie Newton

Mailing Address: 827 7th Street, Rm. 225

Phone: 916-876-8502

City: Sacramento

Zip: 95614

County: Sacramento

Project Location: County: Sacramento

City/Nearest Community: Arden Arcade Community

Cross Streets: Alta Arden Expressway from Howe Avenue to Fulton Avenue

Zip Code: 95825

Longitude/Latitude (degrees, minutes and seconds): 38 ° 36 ' 22.15 " N / 121 ° 24 ' 39.15 " W Total Acres: 9.6 acres (total project area)

Assessor's Parcel No.: N/A roadway

Section: 28

Twp.: 9N

Range: 5E

Base: Mt Diablo

Within 2 Miles: State Hwy #: Business I-80

Waterways: Chicken Ranch Slough

Airports: McClellan

Railways: Union Pacific

Schools: San Juan Unified

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Transportation Project**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☒ Transportation: Type Pedestrian and Bicycle Improvements☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type MW☐ Educational:☐ Waste Treatment: Type MGD☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

General Plan Designations: Commercial and Office and Medium Density Residential. Zoning: Special Planning Area, Light Commercial, High Density Multifamily, Auto Commercial, Business Professional Office, and General Commercial.

Project Description: (please use a separate page if necessary)

Sacramento County Department of Transportation (SacDOT) is proposing to improve the pedestrian and bike facilities along Alta Arden Expressway in the Arden-Arcade community in unincorporated Sacramento County. Improvements will include installing sidewalk where it is missing, installing buffered bike lanes, installing new streetlamps, restriping roadways, modifying traffic signals, rehabilitating pavement, and resurfacing (project). The project will be implemented along approximately 0.9 miles on Alta Arden Expressway, approximately 390 feet west of Howe Avenue to Fulton Avenue. Additionally, gas, electric, water, sewer, and telecommunication facilities within the project area may require adjustments or relocations to facilitate pedestrian and bicycle improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # <u>3</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 01/26/2026 Ending Date 02/24/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Julie Newton

Digitally signed by Julie Newton
Date: 2026.01.20 10:14:46 -08'00'

Date: 1/20/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.