

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH # 2026010972</b>
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**Project Title:** SAM Force Main in Montara Replacement Project

Lead Agency: Sewer Authority Mid-Coastside

Contact Person: Kishen Prathivadi

Mailing Address: 1000 N. Cabrillo Highway

Phone: (650) 726-0124 EXT. 106

City: Half Moon Bay

Zip: 94019

County: San Mateo

**Project Location:** County: San Mateo

City/Nearest Community: Moss Beach

Cross Streets: Sonora Avenue and SR-1

Zip Code: 94019

Longitude/Latitude (degrees, minutes and seconds): 37 ° 30 ' 17 " N / 122 ° 28 ' 47 " W Total Acres: 9.33

Assessor's Parcel No.: NA

Section: NA

Twp.: NA

Range: NA

Base: NA

Within 2 Miles:

State Hwy #: 1

Waterways: NA

Airports: Half Moon Bay Airport

Railways: NA

Schools: El Granada Middle School

**Document Type:**

CEQA:  NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:  NOI

EA

Draft EIS

FONSI

Other:  Joint Document

Final Document

Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: Sewer Force Main Replacement

**Project Issues Discussed in Document:**

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: Cultural Resources/GHG

**Present Land Use/Zoning/General Plan Designation:**

State and County Right-Of-Way

**Project Description:** (please use a separate page if necessary)

The project is proposed by the Sewer Authority Mid-Coastside and includes the construction of a replacement sewer force main segment along SR-1 between the community of Moss Beach and the community of El Granada, with a proposed length of approximately 13,540 feet. The existing force main has experienced several leaks in the past and must be replaced to protect the public health and the environment. The project alignment would be located south and north of SR-1 and would involve replacement in-kind of the existing sewer force main within Caltrans right-of-way. The project alignment begins near the intersection of SR-1 and Virginia Avenue in the community of Moss Beach.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>US Army Corps of Engineers San Francisco District</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>US Department of Fish and Wildlife Region 8</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 27, 2026 Ending Date May 27, 2026

### Lead Agency (Complete if applicable):

Consulting Firm: <u>MNS Engineers Inc.</u>	Applicant: <u>Wade Schell, McGuire and Hester</u>
Address: <u>201 N. Calle Cesar Chavez, Suite 300</u>	Address: <u>9009 Railroad Avenue</u>
City/State/Zip: <u>Santa Barbara, CA 93103</u>	City/State/Zip: <u>Oakland, California 94603</u>
Contact: <u>Debra Einstein Leight</u>	Phone: <u>707-333-0393</u>
Phone: <u>951-344-5264</u>	

Signature of Lead Agency Representative: *Kishen Prathivadi* Date: 04/14/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.