

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: SAM Force Main in Montara Replacement Project

Lead Agency: Sewer Authority Mid-Coastside

Contact Person: Kishen Prathivadi

Mailing Address: 1000 N. Cabrillo Highway

Phone: (650) 726-0124 EXT. 106

City: Half Moon Bay

Zip: 94019

County: San Mateo

Project Location: County: San Mateo

City/Nearest Community: Moss Beach

Cross Streets: Sonora Avenue and SR-1

Zip Code: 94019

Longitude/Latitude (degrees, minutes and seconds): 37 ° 30 ' 17 " N / 122 ° 28 ' 47 " W Total Acres: 9.33

Assessor's Parcel No.: NA

Section: NA

Twp.: NA

Range: NA

Base: NA

Within 2 Miles: State Hwy #: 1

Waterways: NA

Airports: Half Moon Bay Airport

Railways: NA

Schools: El Granada Middle School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Sewer Force Main Replacement**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☐ Soil Erosion/Compaction/Grading☒ Growth Inducement☒ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Cultural Resources/GHG**Present Land Use/Zoning/General Plan Designation:**

State and County Right-Of-Way

Project Description: (please use a separate page if necessary)

The project is proposed by the Sewer Authority Mid-Coastside and includes the construction of a replacement sewer force main segment along SR-1 between the community of Moss Beach and the community of El Granada, with a proposed length of approximately 13,540 feet. The existing force main has experienced several leaks in the past and must be replaced to protect the public health and the environment. The project alignment would be located south and north of SR-1 and would involve replacement in-kind of the existing sewer force main within Caltrans right-of-way. The project alignment begins near the intersection of SR-1 and Virginia Avenue in the community of Moss Beach.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 4	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 2
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☒ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 3	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>US Army Corps of Engineers San Francisco District</u>
☐ Housing & Community Development	☒ Other: <u>US Department of Fish and Wildlife Region 8</u>
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 27, 2026 Ending Date February 26, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>MNS Engineers Inc.</u>	Applicant: <u>Wade Schell, McGuire and Hester</u>
Address: <u>201 N. Calle Cesar Chavez, Suite 300</u>	Address: <u>9009 Railroad Avenue</u>
City/State/Zip: <u>Santa Barbara, CA 93103</u>	City/State/Zip: <u>Oakland, California 94603</u>
Contact: <u>Debra Einstein Leight</u>	Phone: <u>707-333-0393</u>
Phone: <u>951-344-5264</u>	

Signature of Lead Agency Representative: Kishen Prathivadi Date: 1/23/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.