

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** 9247 North Wakefield Avenue

Lead Agency: City of Los Angeles

Contact Person: Correy Kitchens

Mailing Address: 6262 Van Nuys Boulevard, Room 430

Phone: 818-374-5034

City: Los Angeles

Zip: 91401

County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City of Burbank, City of Glendale

Cross Streets: Wakefield Avenue/Tupper Street Zip Code: 91402

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: .55

Assessor's Parcel No.: 2639008019

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR-27

Waterways: LA River

Airports: N/A

Railways: Amtrak, Metro/Metrolink Schools: _____

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 8 Acres .55☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☒ Other: Tribal**Present Land Use/Zoning/General Plan Designation:**

RA-1/Low Medium II Residential

Project Description: (please use a separate page if necessary)

The Project involves the demolition of an existing single-family home for the construction of eight (8) single family homes on eight separate small lots. The residences will be accessed by a central common access driveway with one curb cut on Wakefield Avenue. The homes will be a maximum of 27 feet and 6 inches in height, and range in size from 2,044 to 2,508 square feet of floor area. The project will provide 17 parking spaces (two per unit and a total of one guest parking spaces for the entire development). The site does not have any protected trees that are planned to be removed. The non-protected trees will be replaced at 1:1 ratio

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # <u> </u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: <u> </u>
☐ Health Services, Department of	☐ Other: <u> </u>
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 29, 2026 Ending Date March 02, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Elavated Entitlements, LLC</u>	Applicant: <u>Nousheen Bai Memon, Trustee of The Family</u>
Address: <u>5716 Corsa Avenue, Suite 201</u>	Address: <u>9247 Wakefield Avnue</u>
City/State/Zip: <u>Westlake Village</u>	City/State/Zip: <u>Los Angeles</u>
Contact: <u>Mo Farrag</u>	Phone: <u>(805) 232-4383</u>
Phone: <u>(805) 232-4383</u>	

Signature of Lead Agency Representative: Correy Kitchens Date: 1/22/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.