

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Los Angeles County Events Ordinance

Lead Agency: Los Angeles County Department of Regional Planning

Contact Person (Name and Title): Lauren De La Cruz, Senior Planner

Mailing Address: 320 West Temple Street, Floor 13

Phone and Email: (213) 974-6432 / ordinance@planning.lacounty.gov

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: All unincorporated communities

Cross Streets: Various

Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds)*: 34 ° 03 ' 24.2 " N / 118 ° 14 ' 45.9 " W Total Acres: 1,696,000

Assessor's Parcel No.: Various

Section: Various

Twp.: Various

Range: Various

Base: Various

Within 2 Miles: State Hwy #: Various

Waterways: Various

Airports: Various

Railways: Various

Schools: Various

* Required field

Document Type:

CEQA: ☒ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☐ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Ordinance, Specific Plan Amendments

Development Type:

☐ Residential: Units* _____ Acres* _____

☐ Office: Sq.ft.* _____ Acres* _____

Employees* _____

☐ Transportation: Type* _____

☐ Commercial: Sq.ft.* _____ Acres* _____

Employees* _____

☐ Mining: Mineral* _____

☐ Industrial: Sq.ft.* _____ Acres* _____

Employees* _____

☐ Power: Type* _____ MW* _____

☐ Educational: _____

☐ Waste Treatment: Type* _____ MGD* _____

☐ Recreational: _____

☐ Hazardous Waste: Type* _____

☐ Water Facilities: Type* _____

MGD* _____

☒ Other: Project modifies and creates Zoning Code regulations related to special events and event facilities

* Required field based on Development Type selected

Project Issues Discussed in Document:

☐ Aesthetics

☐ Energy

☐ Mandatory Findings of Significance

☐ Solid Waste

☐ Agriculture and Forestry

☐ Fiscal Impacts

☐ Mineral Resources

☒ Transportation

☐ Air Quality

☐ Flood Plain/Flooding

☒ Noise

☐ Tribal Cultural Resources

☒ Biological Resources

☐ Geology/Soils

☐ Population/Housing

☐ Utilities/Service Systems

☐ Coastal Zone

☐ Greenhouse Gas Emissions

☐ Public Services

☐ Vegetation

☐ Cultural Resources

☐ Growth Inducement

☐ Recreation

☐ Wetland/Riparian

☐ Cumulative Effects

☐ Hazards/Hazardous Materials

☐ Schools/Universities

☐ Wildfire

☐ Drainage/Absorption

☐ Hydrology/Water Quality

☐ Septic System

☐ Other: _____

☐ Economic/Jobs

☒ Land Use/Planning

☐ Sewer Capacity

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: (please use a separate page if necessary)

The County of Los Angeles Department of Regional Planning staff has prepared the Los Angeles County Events Ordinance (Events Ordinance or Project) to codify and update guidance from the 2016 Subdivision and Zoning Ordinance Interpretation memorandum; provide clear definitions and standards for event facilities and special events; identify appropriate zones where event facilities may be considered with discretionary review; clarify when event activity is a primary use or a temporary special event; and align event-related regulations with other Zoning Code provisions. Specifically, the Events Ordinance would: (1) modify Division 2 (Definitions) of the Zoning Code to add and clarify terms related to event activities; (2) add event facilities to several Division 3 (Zones) use tables as a conditionally permitted use in specified base zones, as well as in selected zones within the Santa Monica Mountains Local Implementation Program and various specific plans; (3) add a new "Event Facilities" section within Division 7 (Standards for Specific Uses), establishing development, operational, and management standards for event facilities; (4) revise Chapter 22.188, Special Event Permits to define and regulate short-term and extended-term special events, clarify procedures and findings, and strengthen enforcement provisions; and (5) make conforming changes elsewhere in the Zoning Code to ensure internal consistency and avoid duplication or conflict with related regulations. The Project does not propose any development or other such activities (e.g., ground disturbance, etc.) that could result in direct, adverse environmental impacts under CEQA. Potential indirect environmental impacts of the Project will be analyzed at a programmatic level in the Draft Program Environmental Impact Report.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

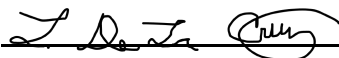
☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☒ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☒ Coastal Commission	☒ San-Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☒ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 26, 2026 Ending Date February 26, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>County of Los Angeles Department of Regional Planning</u>
Address: <u>225 South Lake Avenue, Suite M210</u>	Address: <u>320 West Temple Street, Floor 13</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact (Name and Title): <u>Brian Grattidge, Senior Project Manager</u>	Contact (Name and Title): <u>Lauren De La Cruz, Senior Planner</u>
Phone: <u>(916) 438-5312</u>	Phone: <u>(213) 974-6432</u>
Email: <u>bgrattidge@dudek.com</u>	Email: <u>ordinance@planning.lacounty.gov</u>

Signature of Lead Agency Representative:  Date: 1/20/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.