



ENDORSED
SACRAMENTO COUNTY

JAN 21 2026

NOTICE OF EXEMPTION

FLORENCE EVANS, CLERK/RECORDER
BY _____ DEPUTY

TO: X County Clerk
County of Sacramento

— Office of Planning and Research
1400 10th Street, Room 121
Sacramento, CA 95814

FROM: City of Sacramento
Community Development Department,
Planning Division
300 Richards Boulevard, 3rd Floor
Sacramento, CA 95811

ACTIVITY/PROJECT TITLE: Baytrans Inc. Trucking Service Facility (DR25-109)

ACTIVITY/PROJECT LOCATION: 1440 Vinci Avenue, Sacramento, CA 95838 – Assessor's Parcel Number (APN) 215-0250-057-000

CITY: Sacramento

COUNTY: Sacramento

DESCRIPTION OF ACTIVITY/PROJECT: Baytrans, Inc. (Baytrans) Trucking Service Facility supports Baytrans trucking operations services, which includes a 19,600 square foot (sf) light industrial pre-engineered metal building (housing an office, service bays, a break room and warehouse storage and shop), 79 trucking parking spaces, 46 passenger vehicle parking spaces and security fencing and gates around the perimeter on 4.7 acres. Passenger vehicle parking is separated from truck parking and service bays by a security fence and controlled gate. There would be up to 12 employees. The site improvements also include stormwater bio-retention basins, utility connections with City of Sacramento water and sewer service and a Sacramento Municipal Utility District (SMUD) electricity power box.

The site currently has a single-family home, which will be removed as part of the proposed Project, and is graveled for overnight truck parking. There are no other site improvements under existing conditions.

The trucking facility would receive, service and store cargo trucks.

NAME OF PUBLIC AGENCY APPROVING ACTIVITY/PROJECT: City of Sacramento

NAME OF PERSON/AGENCY CARRYING OUT ACTIVITY/PROJECT: Armando Lopez Jr., Associate Architect, 300 Richards Boulevard, Sacramento, CA, 95811; Phone: (916) 808-8239; Email: alopezjr@cityofsacramento.org

THE CITY OF SACRAMENTO FINDS THAT THE ACTIVITY/PROJECT IS EXEMPT.

Exempt Status: (Check One)

- ☐ The project qualifies as infill development [(Section 15332)]
- ☐ Activity has no potential for causing a significant effect on the environment [Section 15061(b)(3)]
- ☐ Statutory Exemption [Section 21080(b)(8)]
- ☐ Ministerial Exemption [Section 15268]
- ☒ Consistent with General Plan, Community Plan and/or Zoning (Section 15183)
- ☐ Emergency Project [Section 15269(b) and (c)]
- ☐ Categorical Exemption-State Class _ and Section Number(s) _____

REASONS WHY ACTIVITY/PROJECT IS EXEMPT: The project is consistent with the use and density

established under the existing 2040 General Plan for which the City has certified the Master EIR.

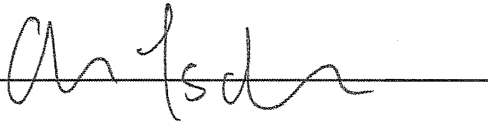
The Modified Initial Study/15183 Checklist, provided for in the CEQA Guidelines, concluded that the proposed project would not result in any significant impacts that: (1) were peculiar to the project or the project site; (2) were not identified as a significant effect in the Master EIR; (3) were potentially significant off-site impacts and cumulative impacts which were not discussed in the prior MEIR prepared for the General Plan; or (4) were previously identified significant effects, and which as a result of substantial new information that was not known at the time that the Master EIR was certified, were determined to have a more severe adverse impact than discussed in the Master EIR.

Based upon 15183(f), the Modified Initial Study/15183 Checklist identifies the 2040 General Plan policies and/or actions that apply to the development of the project, and have been determined in the Master EIR to substantially mitigate environmental effects. To the extent that the 2040 General Plan policies and/or actions substantially mitigate a particular project impact, the impact shall not be considered peculiar, pursuant to 15183(f), thus, eliminating the requirement for further environmental review.

CONTACT PERSON: Charles Tschudin, Senior Planner
ctschudin@cityofsacramento.org

TELEPHONE: 916-808-8145

SIGNED:



DATED: 1/21/2026



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

Start Over

Save

RECEIPT NUMBER:

34 — 01/21/2026 — 028

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Sacramento Community Development Department, Planning Division

LEAD AGENCY EMAIL

DATE

01/21/2026

COUNTY/STATE AGENCY OF FILING

Sacramento

DOCUMENT NUMBER

2026-0030

PROJECT TITLE

Baytrans Inc. Trucking Service Facility (DR25-109)

PROJECT APPLICANT NAME

City of Sacramento - Attn: Armando Lopez Jr.

PROJECT APPLICANT EMAIL

alopezjr@cityofsacramento.org

PHONE NUMBER

(916) 808-8239

PROJECT APPLICANT ADDRESS

300 Richards Boulevard

CITY

Sacramento

STATE

CA

ZIP CODE

95811

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Sacramento County Clerk/Recorder- Jacob Hermanson -Deputy Clerk

Sacramento County
Florence Evans, Clerk/Recorder
(916) 874-6334

Receipt#: 001870914
1/21/2026 2:41:48 PM
Order#: 20260009538 JBH

Description	Amount
Clerk - CEQA Filing	\$50.00
Document 20260030	
Notice of Exemption	
EIR Processing Fee	\$50.00

Total Amount Due \$50.00

Payments:
Check# 55450 \$50.00

We Appreciate Your Business
Have a Nice Day!
Please keep for your reference