



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

Start Over

Save

RECEIPT NUMBER:

29 — 01/20/2026 — 002

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

County of Nevada Dept of Public Works

LEAD AGENCY EMAIL

DATE

01/20/2026

COUNTY/STATE AGENCY OF FILING

Nevada

DOCUMENT NUMBER

20260000002

PROJECT TITLE

BRITNEY SPRINGS BRIDGE REMOVAL

PROJECT APPLICANT NAME

County of Nevada Public Works-Michelle Garcia

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 265-7113

PROJECT APPLICANT ADDRESS

950 Maidu Ave Ste 170

CITY

Nevada City

STATE

CA

ZIP CODE

95959

PROJECT APPLICANT (Check appropriate box)

Local Public Agency



School District



Other Special District



State Agency



Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR)

\$4,227.50

\$

0.00



Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

0.00



Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00



Exempt from fee



Notice of Exemption (attach)



CDFW No Effect Determination (attach)



Fee previously paid (attach previously issued cash receipt copy)



Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00



County documentary handling fee

\$

50.00



Other

\$

PAYMENT METHOD:

Cash



Credit



Check



Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Angie Miller

Deputy

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 1/20/26 TO 2/20/26
BY AM (DEPUTY)

COPY

Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Nevada

From: (Public Agency): _____
County of Nevada, Department of Public Works

950 Maidu Ave, Suite 170, Nevada City, CA 95959

(Address)

Project Title: Bitney Springs Bridge Removal

Project Applicant: County of Nevada, Department of Public Works

Project Location - Specific:

The intersection of Newtown Rd and Bitney Springs Rd

Project Location - City: Nevada City, CA Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:

Nevada County proposes to remove the superstructure of a closed, obsolete steel truss bridge originally constructed in 1890 by Cotton Brothers & Co. The bridge (approximately 110 ft long x 16 ft wide) was taken out of service in 1981 when Bitney Springs Road was realigned, and a new bridge (17C0085) was built approximately 150 feet upstream. The structure is posted closed, structurally deficient, and presents a public-safety hazard (attractive nuisance) and ongoing County liability. This project will remove all steel truss members and floor system, Creosote-treated timber decking and stringers, and Creosote-treated timber columns/posts that rest atop the existing concrete piers. The concrete portions of the substructure (abutments, six intermediate piers =5 ft high) will remain in place. No concrete demolition or excavation below deck elevation is proposed, and no replacement structure will be constructed.

Name of Public Agency Approving Project: County of Nevada

Name of Person or Agency Carrying Out Project: County of Nevada, Department of Public Works

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15301(d)
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project is exempt because it consists of alteration of existing public structures with no expansion of use

Lead Agency
Contact Person: Michelle Garica Area Code/Telephone/Extension: 530-265-7113

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes No

Signature: mgarcia Date: 1/8/2025 Title: Project Manager

■ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Filed Tuesday January 20 2026
Armando Salud-Ambriz
Nevada County Clerk-Recorder
AM, deputy
File # 20260000002

Revised 2011