Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Challenger School of Sports and Fitness Track and Field Project

Lead Agency: Victor Elementary School District — Contact Person: Joe Pont

Mailing Address: 12219 2nd Avenue — Phone: (760) 245-1691

City: Victorville — Zip: 92395 — County: San Bernardino

Project Location: County: San Bernardino — City/Nearest Community: Victorville, CA

Cross Streets: Hopland Street and Cahuenga Rd — Zip Code: 92394

Longitude/Latitude (degrees, minutes and seconds): 34 ° 32 ′ 26.71 ″ N / 117 ° 20 ′ 27.19 ″ W Total Acres: 11.6

Assessor's Parcel No.: 0395-244-17 — Section: 07 — Twp.: 05 North — Range: 05 West — Base: San Bernardino

Within 2 Miles: State Hwy #: I-15 — Waterways: El Evado Channel and Mojave Drive Channel

Airports: N/A — Railways: N/A — Schools: 13 schools

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ■ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ____ Other: ____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ■ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other: ____

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
■ Educational: School Track and Field
■ Recreational: School Track and Field
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

■ Aesthetic/Visual
■ Agricultural Land
■ Air Quality
■ Archeological/Historical
■ Biological Resources
☐ Coastal Zone
■ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
■ Flood Plain/Flooding
■ Forest Land/Fire Hazard
■ Geologic/Seismic
■ Minerals
■ Noise
■ Population/Housing Balance
■ Public Services/Facilities
■ Recreation/Parks
■ Schools/Universities
■ Septic Systems
■ Sewer Capacity
■ Soil Erosion/Compaction/Grading
■ Solid Waste
■ Toxic/Hazardous
■ Traffic/Circulation
■ Vegetation
■ Water Quality
■ Water Supply/Groundwater
■ Wetland/Riparian
☐ Growth Inducement
■ Land Use
■ Cumulative Effects
■ Other: GHG, Energy

Present Land Use/Zoning/General Plan Designation:

Land Use: Low Density Residential (LDR); Zoning: R-1, Single Family Residential

Project Description: *(please use a separate page if necessary)*

The Victor Elementary School District (VESD) proposes construction and operation of a track and field facility at the Challenger School of Sports and Fitness in Victorville on an 11.6-acre vacant and undeveloped site. The proposed track and field facility would include a lighted, rubberized track and natural turf field with bleacher seating for approximately 2,000 spectators. Appurtenant improvements would include restroom and concessions facilities. A new parking lot would also be developed south of the existing school parking lot.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	X	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
____	Caltrans District # ____	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 6
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
S	Fish & Game Region # 6	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date January 22, 2026 Ending Date February 11, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Michael Baker International
Address: 9635 Granite Ridge Drive, Suite 300
City/State/Zip: San Diego, CA 92123
Contact: Melissa Whittemore
Phone: (858) 614-5000

Applicant: Victor Elementary School District
Address: 12219 2nd Ave
City/State/Zip: Victorville CA 92395
Phone: 760 245-1691

Signature of Lead Agency Representative: [signature] **Date:** 1/16/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.