

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Safety Element Update PLN25-0022; GPT25-0001; EIS25-0001Lead Agency: County of NevadaContact Person: Zachary RuybalMailing Address: 950 Maidu AvenuePhone: (530) 470-2488City: Nevada CityZip: 95959County: County of Nevada**Project Location:** County: Unincorporated Area of Nevada County City/Nearest Community: Nevada City, Grass Valley, Truckee, Penn ValleyCross Streets: N/A

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: Approxaimtely 429,000Assessor's Parcel No.: N/A

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☒ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☒ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Safety Element Update

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☒ Other: Policy Document Only - No Development.
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☒ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Energy

Present Land Use/Zoning/General Plan Designation:

All zoning districts and General Plan designations.

Project Description: (please use a separate page if necessary)

The project is an update to the Nevada County Safety Element, Chapter 10 of the General Plan, which was previously adopted by Nevada County in 2020. The Safety Element update is required by Government Code Section 65302(g). The Safety Element addresses potential and existing hazards in the County, which are outlined in the following categories: Emergency Preparedness, Geological Hazards/Seismic Activity, Flood Hazards, Airport and Military Airspace Hazards, Hazardous Materials, Mining Hazards, Public Safety Services and Facilities, Fire Hazards and Protection, Severe Weather Hazards, Climate Change Resiliency and Mitigation, and Environmental Justice and Vulnerable Populations.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

S	Air Resources Board
	Boating & Waterways, Department of
X	California Emergency Management Agency
	California Highway Patrol
S	Caltrans District # 3
S	Caltrans Division of Aeronautics
S	Caltrans Planning
X	Central Valley Flood Protection Board
	Coachella Valley Mtns. Conservancy
	Coastal Commission
	Colorado River Board
S	Conservation, Department of
	Corrections, Department of
	Delta Protection Commission
	Education, Department of
	Energy Commission
S	Fish & Game Region # 2
	Food & Agriculture, Department of
S	Forestry and Fire Protection, Department of
	General Services, Department of
	Health Services, Department of
	Housing & Community Development
S	Native American Heritage Commission

S	Office of Historic Preservation
	Office of Public School Construction
S	Parks & Recreation, Department of
	Pesticide Regulation, Department of
	Public Utilities Commission
S	Regional WQCB # <u>5</u>
	Resources Agency
	Resources Recycling and Recovery, Department of
	S.F. Bay Conservation & Development Comm.
	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	San Joaquin River Conservancy
	Santa Monica Mtns. Conservancy
	State Lands Commission
	SWRCB: Clean Water Grants
	SWRCB: Water Quality
	SWRCB: Water Rights
	Tahoe Regional Planning Agency
S	Toxic Substances Control, Department of
S	Water Resources, Department of
S	Other: <u>California OES</u>
S	Other: <u>California Geological Survey</u>

Local Public Review Period (to be filled in by lead agency)

Starting Date January 23, 2026 Ending Date February 23, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>County of Nevada</u>
Address: _____	Address: <u>950 Maidu Avenue, Suite 170</u>
City/State/Zip: _____	City/State/Zip: <u>Nevada City, CA 95959</u>
Contact: _____	Phone: <u>(530) 470-2488</u>
Phone: _____	

Signature of Lead Agency Representative: _____ Date: 1/23/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.