STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: October 19 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2026010656**
NOD - Hesperia Phelan Project (Western Joshua Tree Conservation Act (WJTCA) Incidental Take Permit No. 1927-ITP-2025-039-06 (ITP))

The Lead Agency *corrected information* to the above-referenced notice posted on August 11, 2026. Please see the attached corrected file(s) for more specific information: "**_Request_to_Replace_NOD.zip**".

All other project information remains the same.