



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER: 36 — 05/06/2026 — 286
STATE CLEARINGHOUSE NUMBER (If applicable) 2026010656

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY: City of Hesperia
LEAD AGENCY EMAIL:
DATE: 05/06/2026
COUNTY/STATE AGENCY OF FILING: San Bernardino
DOCUMENT NUMBER:

PROJECT TITLE: Hesperia Phelan (CUP24-00012)

PROJECT APPLICANT NAME: Au Energy, LLC
PROJECT APPLICANT EMAIL:
PHONE NUMBER: (760) 947-1231
PROJECT APPLICANT ADDRESS: 9700 Seventh Avenue
CITY: Hesperia STATE: CA ZIP CODE: 92345

PROJECT APPLICANT (Check appropriate box)
[checked] Local Public Agency [] School District [] Other Special District [] State Agency [] Private Entity

CHECK APPLICABLE FEES:

Table with 3 columns: Fee Description, Amount, Total. Includes Environmental Impact Report (EIR) \$4,227.50, Mitigated/Negative Declaration (MND)(ND) \$3,043.75, and Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25.

- Exempt from fee
[] Notice of Exemption (attach)
[] CDFW No Effect Determination (attach)
[] Fee previously paid (attach previously issued cash receipt copy)

Table with 3 columns: Fee Description, Amount, Total. Includes Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 and County documentary handling fee \$50.00.

PAYMENT METHOD: #1350
[] Cash [] Credit [checked] Check [] Other
TOTAL RECEIVED \$ 3,093.75

SIGNATURE: X [Signature]
AGENCY OF FILING PRINTED NAME AND TITLE: Cynthia Merendon, Deputy Clerk