

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Ramirez Subdivision (PRC 2024-026-S, ANX 2026-001)

Lead Agency: City of Porterville

Contact Person: Jeff O'Neal

Mailing Address: 291 N. Main Street

Phone: (559) 782-7460

City: Porterville

Zip: 93257

County: Tulare

Project Location: County: Tulare

City/Nearest Community: Porterville

Cross Streets: North Newcomb Street/West Linda Vista Avenue

Zip Code: 93257

Longitude/Latitude (degrees, minutes and seconds): 36 ° 6 ' 16.78 " N / 119 ° 3 ' 17.28 " W Total Acres: 11.47

Assessor's Parcel No.: 243-130-042

Section: 16

Twp.: 21S

Range: 27E

Base: MDB

Within 2 Miles: State Hwy #: 65

Waterways: Porter Slough

Airports: None

Railways: None

Schools: Porterville Unified School District

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☒ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☒ Land Division (Subdivision, etc.)

☐ Other:

Development Type:

☒ Residential: Units 30 Acres 11.47

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:

☐ Waste Treatment: Type

MGD

☐ Recreational:

☐ Hazardous Waste: Type

☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other:

Present Land Use/Zoning/General Plan Designation:

Vacant/ RS-2/ Low Density Residential

Project Description: (please use a separate page if necessary)

To facilitate the future development of the Project Site, the Applicant, Callison Elite Construction, Inc., has requested a Tentative Subdivision Map (PRC 2024-026-S) and Annexation (ANX No. 2026-001). These processes pertain to one (1) approximately 11.47-acre parcel located at the southwest corner of North Newcomb Street and West Linda Vista Avenue in Tulare County, CA (APN 243-130-042). The TSM proposes to subdivide the Project Site into 30 single-family lots (Lots 1 to 30), ranging from 10,762 square feet (sf.) to 17,011 sf., with an average lot size of 12,630 sf. Each lot is proposed to be developed with one unit (2.61 du/ac). The Project proposes an internal network of local streets with one (1) point of ingress/egress on N. Newcomb Street, one (1) point of ingress/egress on W. Linda Vista Avenue, and one (1) street stub to the south in the southwestern portion of the site. All roadways within the proposed subdivision would be designed in accordance with City standards and would have curb, gutter, and sidewalk. In addition, N. Newcomb Street and W. Linda Vista Avenue in proximity to the Project site would be improved to their ultimate rights-of-way, with curb, gutter, and sidewalk, in addition to landscaping. The Annexation would annex the one-parcel Project site from the County of Tulare into the City of Porterville.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☒ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☒ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 1/19/2026 Ending Date 2/17/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Precision Civil Engineering</u>	Applicant: <u>Callison Elite Construction</u>
Address: <u>1234 O Street</u>	Address: <u>1061 N. Main Street</u>
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: <u>Porterville, CA 93257</u>
Contact: <u>Bonique Emerson</u>	Phone: <u>(559) 359-1737</u>
Phone: <u>(559) 449-4500</u>	

Signature of Lead Agency Representative:  Date: 1/19/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.