Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Increase in Processing and Transfer of Construction, Demolition and Inert Materials, California Waste Services-Downtown Los Angeles

Lead Agency: Los Angeles Department of Building and Safety | Contact Person: David Thompson

Mailing Address: 221 N. Figueroa Street, Suite 1250 | Phone: (213) 252-3932

City: Los Angeles | Zip: 90012 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Los Angeles

Cross Streets: 3720 Noakes Street | Zip Code: 90023

Longitude/Latitude (degrees, minutes and seconds): 34 ° 00 ' 49.83 " N / 118 ° 11 ' 45.49 " W Total Acres:

Assessor's Parcel No.: Not Applicable | Section: 12 | Twp.: 2 S | Range: 13 W | Base: SBBM

Within 2 Miles: State Hwy #: Interstate 5 | Waterways: None

Airports: None | Railways: BNSF | Schools: None

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: SWFP amendment

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☒ Industrial: Sq.ft. 54,014 Acres 1.24 Employees 54
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☐ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☐ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☒ Other: Tribal Resources, GHG, Energy

Present Land Use/Zoning/General Plan Designation:

Industrial-construction, demolition and inert materials recycling facility/M3-1-CUGU/Heavy Industrial

Project Description: *(please use a separate page if necessary)*

California Waste Services, LLC is permitted for a maximum throughput of 500 tons per day (tpd) and is proposing to increase throughput to a maximum of 900 tpd. In order to assist with the proposed increase in CDI, a wood grinding system consisting of an electric Rotochopper grinder and associated conveyors capable of processing 30 to 40 tons of recycled wood per hour would be installed within the plant. An additional project feature is a storm water vault that would be constructed in the eastern portion of the property. Once constructed, storm water will be diverted to the vault which will be designed with a base mat and dry wells for filtration/infiltration to minimize off-site storm water discharges.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
____	Caltrans District # ____	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 4
X	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 5	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	X	Other: CalRecycle
____	Housing & Community Development	____	Other: ____
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date January 20, 2026 Ending Date February 19, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Tetra Tech, Inc.
Address: 301 E. Vanderbilt Way, Suite 450
City/State/Zip: San Bernardino, CA 92507
Contact: Stephanie Pacheco
Phone: (909) 382-5112

Applicant: California Waste Services, LLC/Eric Casper-President
Address: 621 W. 152nd Street
City/State/Zip: Gardena, CA 90247
Phone: (310) 538-5998

Signature of Lead Agency Representative: _____ **Date:** 1/7/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.