



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 30, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # 2026010779
Sun Mesa Self-Storage Facility

The Lead Agency corrected information published on **January 23, 2026**, to the above-referenced project. Please see the attached corrected file(s) for more specific information:

“_Memo_1-27-2_SCH_62026010779.zip.”

All other project information remains the same.