Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Glendale - Los Angeles Garden River Bridge Project

Lead Agency: City of Glendale | Contact Person: Dennis Joe, Principal Planner
Mailing Address: 633 East Broadway, Room 103 | Phone: (818) 937-8157
City: Glendale | Zip: 91206 | County: San Bernardino

Project Location: County: Los Angeles | City/Nearest Community: Glendale, Los Angeles
Cross Streets: Los Angeles River Channel at Flower Street, City of Glendale, and Zoo Drive, City of Los Angeles | Zip Code: 91206
Longitude/Latitude (degrees, minutes and seconds): 34 ° 09 ′ 22.9 ″ N / 118 ° 16 ′ 57.8 ″ W | Total Acres: 7.25
Assessor's Parcel No.: | Section: | Twp.: 1 N | Range: 13 W | Base: San Brdo
Within 2 Miles: State Hwy #: SR-134, I-5 | Waterways: Los Angeles River
Airports: | Railways: Metrolink | Schools: Eleanor Toll MS, Hoover HS

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: bridge construction

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☒ Recreational: Pedestrian & bicycle trail
☐ Water Facilities: Type ____ MGD ____
☒ Transportation: Type Pedestrian & bicycle trail
☐ Mining: Mineral
☐ Power: Type ____ MW
☐ Waste Treatment: Type ____ MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Industrial - City of Glendale, Open Space/Public Facility - City of Los Angeles

Project Description: *(please use a separate page if necessary)*

The Project proposes to construct a three-span, curvilinear, landscaped bridge across the LA River between the Cities of Los Angeles and Glendale for use by pedestrians and bicyclists. The intent of this multi-community resource is to increase access to Glendale Narrows Riverwalk and Griffith Park, to improve connections, and to increase the safety of paths used for pedestrians and bicyclists.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
S	Caltrans District # 7	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	S	Regional WQCB # 4
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
S	Fish & Game Region # 5	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date January 19, 2026 Ending Date February 17, 2026

Lead Agency (Complete if applicable):

Consulting Firm: RVA, Inc.
Address: 10535 Foothill Blvd, Suite 200
City/State/Zip: Rancho Cucamonga
Contact: Sonya Hooker
Phone: (909) 245-1128

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Joe, Dennis Digitally signed by Joe, Dennis Date: 2026.01.14 11:27:04 -08'00' **Date:** 1/14/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.