



State of California - Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

56-01152026-021

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY

COUNTY OF VENTURA, PUBLIC WORKS AGENCY

LEAD AGENCY EMAIL

ANITHA.BALAN@VENTURA.ORG

DATE

01/15/2026

COUNTY/STATE AGENCY OF FILING

VENTURA

DOCUMENT NUMBER

2026100000501

PROJECT TITLE

FRASER STREET LOW WATER CROSSING EMERGENCY REPAIRS - PROJECT NO. P6X50690

PROJECT APPLICANT NAME

COUNTY OF VENTURA, PUBLIC WORKS AGENCY

PROJECT APPLICANT EMAIL

ANITHA.BALAN@VENTURA.ORG

PHONE NUMBER

(805) 654-2077

PROJECT APPLICANT ADDRESS

800 S. VICTORIA AVENUE

CITY

VENTURA

STATE

CA

ZIP CODE

93009

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,227.50

\$

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

\$50.00

SIGNATURE

X *Lizzeth Tellez*

AGENCY OF FILING PRINTED NAME AND TITLE

LIZZETH TELLEZ, DEP. COUNTY CLERK

POSTED  
JAN 15 2026

MICHELLE ASCENCION  
Ventura County Clerk and Recorder

By: \_\_\_\_\_, Deputy

Filed in County Clerk's Office  
Michelle Ascencion  
Ventura County Clerk-Recorder

**2026100000501**

01/15/2026

02:40 PM

VEN

DocType: FISH

TELLELIZ

Pages: 2

Fees: \$50.00



NOTICE OF EXEMPTION

TO: COUNTY CLERK  
COUNTY OF VENTURA

FROM: PUBLIC WORKS AGENCY  
GREGG STRAKALUSE, DIRECTOR

|                                                                                                                                                                                                                                                                                                          |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Project Title: Fraser Street Low Water Crossing Emergency Repairs - Project No. P6X50690                                                                                                                                                                                                                 |                                                |
| Project Location: Fraser Street low water crossing at San Antonio Creek                                                                                                                                                                                                                                  |                                                |
| Project Location - City<br>Near the city of Ojai                                                                                                                                                                                                                                                         | Project Location – County<br>County of Ventura |
| Description of Nature, purpose, and beneficiaries of project:<br><br>Emergency repair of the Fraser Street Low Water Crossing, damaged by the December 2025 Storm. Stabilization with rock placement is underway to secure the area until flows recede and a full condition assessment can be completed. |                                                |
| Name of Public Agency Approving Project<br>County of Ventura – Public Works Agency - Transportation                                                                                                                                                                                                      | Date of Approval: January 13, 2026             |
| Name of Person or Agency Carrying Out Project<br>County of Ventura – Public Works Agency - Transportation                                                                                                                                                                                                |                                                |

Exempt Status: (Check One)

- ☐ No Impact (Sec. 15061(b)(3))  
☐ Ministerial (Sec. 15268)  
☐ Declared Emergency (Sec 15269 (a))  
☒ Emergency Project (Sec 15269 (b))  
☐ Categorical Exemption. State class and section number: Section 15302 – Subdivision (c)

Furthermore, the proposed project is not located in a hazardous or critical environmental resource area (Classes 3, 4, 5, 6, and 11), there are no significantly adverse cumulative impacts, and there are no unusual circumstances which would cause significant effects.

Reasons why project is exempt: The proposed project was determined to be Categorically Exempt from CEQA pursuant to CEQA Guidelines Section 15269 (b) because the project consists of "[b] emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to the public health, safety or welfare." A Notice of Exemption will be filed upon your Boards approval

|                                                                  |                                                        |
|------------------------------------------------------------------|--------------------------------------------------------|
| Contact Person<br>Anitha Balan, Director, Roads & Transportation | Area Code Telephone<br>Extension<br><br>(805)-654-2077 |
|------------------------------------------------------------------|--------------------------------------------------------|

\_\_\_\_\_  
Date Received for Filing

  
\_\_\_\_\_  
Director, Roads & Transportation Dept.