

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Town of Fairfax Bridge Preventative Maintenance Program**Lead Agency:** Town of Fairfax**Contact Person:** Kristin Arnold, Public Works Director**Mailing Address:** 142 Bolinas Road**Phone:** (415) 453-0291**City:** Fairfax**Zip:** 94930**County:** Marin**Project Location:** **County:** Marin**City/Nearest Community:** Fairfax**Cross Streets:** Marin Road, Spruce Road, Canyon Road**Zip Code:** 94930**Longitude/Latitude (degrees, minutes and seconds):** 37 ° 59 ' 14 " N / 122 ° 35 ' 20 " W **Total Acres:** _____**Assessor's Parcel No.:** Right of way, 001-104-15**Section:** 26**Twp.:** 02N**Range:** 07W**Base:** MDBM**Within 2 Miles:** **State Hwy #:** None**Waterways:** San Anselmo Creek, Fairfax Creek**Airports:** None**Railways:** None**Schools:** Manor Elementary School, St. Rita's Parochial School**Document Type:****CEQA:** ☐ NOP☐ Draft EIR**NEPA:** ☐ NOI**Other:** ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Town Approval**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☒ Transportation: Type Bridge Rehabilitation☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Residential, Right of way**Project Description:** *(please use a separate page if necessary)*

The proposed project consists of three existing bridges proposed to undergo preventive maintenance repairs through Caltrans' Bridge Preventative Maintenance Program (BPMP). Two of the bridges, on Marin Road and Spruce Road, are within a few blocks of each other, while the third creek crossing, Canyon Road Bridge, is approximately 2.35 miles southwest of the other two. The purpose of the BPMP is to maintain the existing inventory of bridges in good or fair condition, correct structural deficiencies in a bridge's life before requiring costly rehabilitation, and extend the service life of existing bridges. Various improvements and levels of repair are needed for each of the three bridges. Construction work in the creek would be completed during the dry season when the local creek segments are at their lowest flow rates, and the work areas would be dewatered by temporarily diverting potential flows.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 16, 2026 Ending Date February 16, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>WRA, Inc.</u>	Applicant: <u>Town of Fairfax</u>
Address: <u>2169-G Francisco Boulevard East</u>	Address: <u>142 Bolinas Road</u>
City/State/Zip: <u>San Rafael, CA 94109</u>	City/State/Zip: <u>Fairfax, CA 94930</u>
Contact: <u>Justin Semion</u>	Phone: <u>(415) 453-0291</u>
Phone: <u>(415) 497 5664</u>	

Signature of Lead Agency Representative: *Justin Arnold* Date: 1/9/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.